

February 21, 2019

Mr. Austin Evers American Oversight 1030 15th Street NW, Suite B255 Washington, DC 20005 Via e-mail: foia@americanoversight.org

RE: FOIA Request #CFPB-2019-0178-F

Dear Mr. Austin Evers:

This letter is in final response to your Freedom of Information Act (FOIA) request dated January 18, 2019. Your request sought:

- 1. Records sufficient to identify all employees who entered into a position at the agency as "political appointees" since the date the search was conducted for FOIA request number CFPB-2018-157-F (the "Relevant Date") and the title or position of each employee (to the extent that such individuals have held multiple titles or positions since the Relevant Date, identify each title or position). For purposes of this request, please consider any employee in a PAS position, a presidentially-appointed position, a non-career SES position, a Schedule C position, or any administratively-determined position to be a "political appointee."
- 2. Records sufficient to identify all career employees who have been detailed into a leadership office or component front office since the Relevant Date (as that term is defined in request
 - 1); the title or position of each employee while on detail; and each employee's originating agency or component, and prior title (to the extent that such individuals have held multiple titles or positions since the Relevant Date, identify each title or position).
 - 3. For each individual identified in response to requests 1 to 2:
 - a. The resume provided by the individual to the agency in connection with determining the appropriate salary for the individual, or, if that is not available, a recent resume contained within the agency's records. We have no objection to the redaction of contact information (addresses, telephone numbers, e-mail addresses) for the employee or references, or to the redaction of past salary information.

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Employment, education, and professional association information is not exempt and we object to any redactions of such information.

- b. Any conflicts or ethics waivers or authorizations for the individual, including authorizations pursuant to 5 C.F.R. § 2635.502.
- c. Records reflecting any recusal determination made or issued for the individual.
- d. Copies of any SF-50 forms for the individual reflecting any change in position or title, including when the employee enters or leaves a position. We have no objection to the redaction of home addresses, telephone numbers, or social security numbers from the SF-50s.
- 4. For all employees who entered into a position at the agency as "political appointees" prior to the Relevant Date (as that term is defined in request 1), and all career employees who have been detailed into a leadership office or component front office prior to the Relevant Date:
- a. Any resume provided by the individual to the agency after the Relevant Date . As noted above, we have no objection to the redaction of contact information (addresses, telephone numbers, e-mail addresses) for the employee or references, or to the redaction of past salary information. Employment, education, and professional association information is not exempt and we object to any redactions of such information.
- b. Any conflicts or ethics waivers or authorizations for the individual created after the Relevant Date, including authorizations pursuant to 5 C.F.R. § 2635.502.
- c. Records reflecting any recusal determination made or issued for the individual after the Relevant Date.
- d. Copies of any SF-50 forms for the individual reflecting any change in position or title, including when the employee enters or leaves a position, created after the Relevant Date. We have no objection to the redaction of home addresses, telephone numbers, or social security numbers from the SF-50s.

A search for documents responsive to your request produced a total of 53 pages. Of those pages, I have determined that 16 pages of the records are granted in full and 37 pages are granted in part pursuant to Title 5 U.S.C. § 552 (b)(6).

FOIA Exemption 6 exempts from disclosure personnel or medical files and similar files the release of which would cause a clearly unwarranted invasion of personal privacy. This requires a balancing of the public's right to disclosure against the individual's right to privacy. The privacy interests of the individuals in the records you have requested outweigh any minimal public interest in disclosure of the information. Any private interest you may have in that information does not factor into the aforementioned balancing test.

You may appeal any of the responses or decisions set forth above. If you choose to file an appeal, you must do so within 90 calendar days from the date of this letter. Your appeal must be in writing, signed by you or your representative, and should contain the rationale for the appeal. You may send your appeal via the mail (address below), email (foia@consumerfinance.gov) or fax (1-855-FAX-FOIA (329-3642)).

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Your appeal should be addressed to:

Consumer Financial Protection Bureau Chief FOIA Officer Freedom of Information Appeal 1700 G Street, NW Washington, DC 20552

Provisions of the FOIA allow us to recover part of the cost of complying with your request. In this instance, we have waived all fees related to the processing of your request.

For inquiries concerning your request, please reference your FOIA request number above and contact our FOIA Public Liaison via email at FOIA@consumerfinance.gov or by phone at 1-855-444-FOIA (3642).

Additionally, you may contact the Office of Government Information Services (OGIS) at the National Archives and Records Administration to inquire about the FOIA mediation services they offer. The contact information for OGIS is as follows: Office of Government Information Services, National Archives and Records Administration, 8601 Adelphi Road-OGIS, College Park, MD 20740; e-mail at ogis@nara.gov; telephone at 202-741-5770; toll free at 1-877-684-6448; or facsimile at 202-741-5769.

Sincerely,

Raynell D. Lazier FOIA Manager

consumerfinance.gov

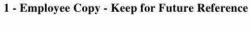


| Applicant/Employee | Type of Appointment | Pay Band | EOD | NTE | Date off-board | Position Title |
|----------------------|----------------------------|----------|------------|-----------|------------------------|--|
| Thomas Pahl | Reg C | CN-90 | 4/23/2018 | | | Policy Associate Director, Research Markets & Regulations |
| Ann Conant | Reg C | CN-43 | 1/8/2018 | | 8/24/203 | 18 Executive Assistant to the Director |
| Anthony Welcher | Reg C | CN-90 | 1/28/2018 | | 3/1/203 | 19 Policy Associate Director, External Affairs |
| Brian Johnson | TTSC | CN-82 | 12/1/2017 | 3/31/2018 | converted to Reg C | Senior Advisor to the Director |
| Brian Johnson | Reg C | CN-82 | 1/7/2018 | | converted to new Reg O | |
| Brian Johnson | Reg C | CN-90 | 4/23/2018 | | converted to new Reg O | Principal Policy Director |
| Emma Doyle | Detailee (OMB) | NA | 11/27/2017 | 5/26/2018 | 9/30/203 | 18 Detailee |
| Eric Blankenstein | Detailee (USTR) | NA | 12/15/2017 | 6/17/2018 | 2/18/203 | 18 Detailee |
| Eric Blankenstein | Reg C | CN-90 | 2/18/2018 | | | Policy Associate Director, Supervisrion Enforcement & Fair Lending |
| Evan Gillissie | Reg C | CN-41 | 2/11/2018 | | 11/11/201 | 18 Executive Assistant to the Chief of Staff |
| Evan Gillissie | Reg C | CN-43 | 11/11/2018 | | | Executive Assistant to the Director |
| Hallee Morgan | Reg C | CN-60 | 2/4/2018 | | | Attorney-Advisor to Senior Advisor |
| James Galkowski | Detailee (OMB) | NA | 11/29/2017 | 5/26/2018 | 12/10/203 | 18 Detailee |
| John Czwartacki | Detailee (OMB) | NA | 11/27/2017 | 5/26/2018 | converted to Reg C | Detailee |
| John Czwartacki | Reg C | CN-82 | 4/30/2018 | | | Chief Communications Officer and Spokesperson |
| Jonathan Slemrod | Detailee (OMB) | NA | 11/28/2017 | 5/26/2018 | 12/29/203 | 18 Detailee |
| Kirsten Mork | Reg C | CN-90 | 2/4/2018 | | | Chief of Staff |
| Mick Mulvaney | Detailee (OMB) | NA | 11/27/2017 | 6/12/2018 | 12/10/203 | 18 Detailee |
| Reilly Dolan | Detialee (FTC) | NA | 1/23/2018 | 2/23/2018 | | Detailee |
| Sheila Greenwood | Detailee (HUD) | NA | 12/11/2017 | 3/11/2018 | | Detailee |
| Sheila Greenwood | Reg C | CN-90 | 3/4/2018 | | | Policy Associate Director, Consumer Education & Engagement |
| Althea Kireilis | Reg C | CN-90 | 5/21/2018 | | | Associate Director Office of Fairness and Equal Opportunity |
| Paul Watkins | Reg C | CN-81 | 7/16/2018 | | | Assistant Director Office of Innovation |
| Olivia Edwards | Reg C | CN-41 | 12/17/2018 | | | Executive Assistant to the Chief of Staff |
| Kathleen Kraninger | PAS | EX-02 | 12/11/2018 | | | Director |
| Marisol Garibay | Reg C | CN-71 | 1/17/2019 | | | Deputy Assistant Director Communications |
| Andrew Duke | Reg C | CN-90 | 2/3/2019 | | | Policy Associate Director, External Affairs |
| change in appointmen | nt or off-boarded | | | | | |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi | | | MADA | | | I | 2. Social Sec (b)(6) | urity Num | ber | 3. Date (b)(6) | of Birth | 100 100 100 100 100 100 100 100 100 100 | ctive Date | 1 |
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| 5-A. Code 170 | | ure of Action | | | | | 6-A. Code | | 3. Nature of Ac | tion | | | | |
| 5-C. Code Y7M | 5-D. Leg | gal Authority | | | | | 6-C. Code | 6-1 | D. Legal Author | rity | | | | |
| 5-E. Code | West State | gal Authority | 8 | | | | 6-E. Code | 6-1 | F. Legal Auth | ority | | | | |
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| 7. FROM: Positio | | | 7 | | - | | 15. TO: Posit POLICY A 66140256 | ASSOC | ATE DIRE | CTOR, 0 | CEE | | | |
| 8. Pay Plan 9. Occ | . Code 10. | Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | 16. Pay Plan CN | 17. Occ. 0 0301 | ode 18. Grade of 90 | CONTRACTOR OF THE | 0. Step or Rate | 20. Total Salary \$259,500 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | | 2B. Locality Ad 00 | j. 12C. .00 | Adj. Basic Pay | 12D. C | Other Pay | 20A. Basic P \$259,500. | | 20B. Local .00 | ity Adj. | | dj. Basic Pay 500.00 | 20D. O | ther Pay |
| 14. Name and Lo | cation of P | osition's Organ | ization | | | | | | of Position's C | | | .U | | |
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| 23. Veterans Pref (b)(6) 1 – Nor | | 3 – 10 Poin | t/Disability | 5 – 10 Poi | nt/Other | | 24. Tenure 0 – N | None | 2 - Conditional | | ency Use | 26. Veterans 1 | reference | for RIF |
| 2-5 Pc | oint | 4 – 10 Point | t/Compensable | 6 – 10 Poi | nt/Compens | sable/30% | 3 1-P | ermanent | 3 - Indefinite | | | 13000 | | |
| 27. FEGLI (b)(6) | | | | | | | 28. Annuitan 9 NO | | LICABLE | An Vi | | 29. Pay Rate | Determina | nt |
| 30. Retirement Pl (b)(6) | lan | | 31, Ser (b)(6) | vice Comp. Da | ate (Leave) | | 32. Work Sci | hedule ILL TIM | TE . | | | 33. Part-Time Pay P | | Biweekly |
| POSITION | DATA | e e | | | | | 1 | | | | | | | |
| 34. Position Occu | | ice 3 – SES G | eneral | 35. FLSA C | ategory E – Exempt | | 36. Appropri | ation Code | \$9 | | 10 | 37. Bargainin | g Unit Sta | tus |
| 2 2 - Except | ed Service | | areer Reserved | | N - Nonexen | npt | | | | | | 8888 | | |
| 38. Duty Station 11-0010-001 | Code | | | 39. Duty Station | 200 | | or Overseas Lo | | JMBIA DO | 7 | | | | |
| 40. Agency Data | é | 41. | - 1. | 42. | 136.7.00 | 43 | | | 44. | | | | | |
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| 46. Employing D CONSUMER | FINAN | CIAL PRO | | | | | | | ation and Title Y SUMBER | | ing Official | | | |
| 47. Agency Code FR FT | | 48. Personnel C 2731 | Office ID | 49. Approva 03-06-20 | | | CHIEF H | UMAN | CAPITAL (| OFFICEI | R | | | |





NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi | rst, Middle) BRIAN CRAIG | | | (b)(6) | 1 Security | Number | 3, D | ate of Birth | 3000000 | ective Date 3-2018 | |
|---|--|-------------------------------------|--|--------------------------------|--------------------------|-----------------|--|--------------------|------------------------------|--|---------------------|
| FIRST ACT | | | | SEC | OND A | CTIC | | 7 | 04-2 | 3-2016 | |
| 5-A. Code 570 | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Co | | | Nature of Action | | | | |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C 213 3301 | | | 6-C. Co | de | 6-D. I | egal Authority | | | | |
| 5-E. Code | 5-F. Legal Authority | | | 6-E. C | ode | 6-F. l | Legal Authority | | | | |
| | on Title and Number VISOR TO THE DIRECTO 30090 | PR | | PRIN | Position CIPAL 1 | POLIC | Number EY DIRECTOR | | - oc | | |
| 8. Pay Plan 9. Occ | . Code 10. Grade or Level 11. Step of 82 | 12. Total Salary \$239,595 | | Basis 16. Pay P | 0.000 m D.000 180 | Occ. Cod 301 | 90 18. Grade or Level | 19. Step or Rate | 20. Total Salar \$259,500 | | 21. Pay Basis PA |
| 12A. Basic Pay \$203,047.00 | 12B. Locality Adj. \$36,548.00 | 12C. Adj. Basic Pay \$239,595.00 | 12D. Other Pay | | sic Pay 500.00 | | 20B. Locality Adj. .00 | N. Carrier and St. | dj. Basic Pay 500.00 | 20D. Ot .00 | her Pay |
| 14. Name and Lo | cation of Position's Organization | | | CONS DIRE OFFIC | SUMER CTOR CE OF T | FINA THE D | Position's Organizat NCIAL PROTE IRECTOR 00000 PP 08 2 | CT BUREA | V | The state of the s | |
| EMPLOYE | E DATA | | | | | | And the Company of the Company | recessors: | | | |
| 23. Veterans Prefi (b)(6) 1 – Non 2 – 5 Po | e 3 – 10 Point/Disabilit | "(시) 뭐 되었다면서 | nt/Other nt/Compensable/30 | % 3 | 0 – None 1 – Perma | ment 3 - | Conditional 25. / | | 26 Veterans 0)(6) | | |
| 27. FEGLI (b)(6) | | | | 28. Ann 9 | uitant Ind NOT A | | CABLE | 200 | 29. Pay Rate | Determinar | it |
| 30. Retirement Pl (b)(6) | | 31. Service Comp. Da | nte (Leave) | 32. Wo | k Schedul FULL | | | 2 | 33. Part-Time Pay I | e Hours Per Period | Biweekly |
| POSITION | DATA | -9000 | | 1 200 | 200 50.0000 - 200.0 | | | - I | | | |
| 34. Position Occu 1 - Compet 2 - Excepte | titive Service 3 – SES General | 8 | ategory E – Exempt V - Nonexempt | 36. Арг | ropriation | Code | | | 37. Bargainir 8888 | ng Unit Stat | us |
| 38. Duty Station (| Code | 39. Duty Statio | | -State or Oversea NGTON DIS | | | IBIA DC | | | | |
| 40. Agency Data | 41. | 42. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 43. | . 0. 0 | 020. | 44. | | | | |
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| CONSUMER | epartment or Agency FINANCIAL PROTECTION | | | | | | ion and Title of Appi SUMBERG | roving Official | | | |
| 47. Agency Code FR FT | 48. Personnel Office ID 2731 | 49. Approva 04-25-20 | | CHIE | F HUM | AN CA | APITAL OFFIC | ER | | | |

1 - Employee Copy - Keep for Future Reference

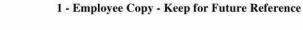


Editions Prior to 7/91 Are Not Usable After 6/30/93

NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fin JOHNSON, B | | AIC | | | | | 2. Social Se (b)(6) | curity | Number | 2 | 3. Date (b)(6) | of Birth | 333102450 | ective Date 7-2018 | |
|---|--|---|---|----------------------------|--------------------------|--------------|-----------------------------------|---------|------------------|----------------------------|----------------|--------------|------------------------------|-----------------------|---------------------|
| FIRST ACT | | AIG | | | | | SECON | D A | CTIO | N | NEW EV | | 01-0 | 7-2018 | |
| 5-A. Code 570 | 5-B. Nature CONV T | | PPT | | | | 6-A. Code | | | lature of Acti | on | | | | |
| 5-C. Code Y7M | 5-D. Legal A | Authority | | | | | 6-C. Code | | 6-D. L | egal Authori | ty | | | | |
| 5-E. Code | 5-F. Legal | | Ř. | | | | 6-E. Code | { | 6-F. L | egal Autho | ority | | | | |
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| 8. Pay Plan 9. Occ. | Code 10. Grad | de or Level | 11. Step or Rate | 12. Total Sala \$220,00 | | PA Pay Basis | 16. Pay Plan CN | 0.42232 | Occ, Code 301 | 18. Grade or 1 | WISSER BEST | Step or Rate | 20. Total Salar \$239,595 | | 21. Pay Basis PA |
| 12A. Basic Pay \$186,441.00 | | Locality Ad ,559.00 | | Adj. Basic Pa 20,000.00 | y 12D. | Other Pay | 20A. Basic \$203,047 | | | 20B. Localit \$36,548.0 | | | dj. Basic Pay 595.00 | 20D. C | ther Pay |
| 14. Name and Loc | cation of Posi | tion's Organ | ization | | | | | | | Position's Or NCIAL PI | | | AU . | | |
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| 23. Veterans Prefe (b)(6) 1 – Non 2 – 5 Po | e | 3 – 10 Point 4 – 10 Point | t/Disability t/Compensable | | oint/Other oint/Compe | ensable/30% | 3 1- | | nent 3 - | Conditional Indefinite | 25. Age | ncy Use | 26. Veterans (b)(6) | | |
| 27. FEGLI (b)(6) | | | | | | | 28. Annuita 9 N | | | CABLE | | | 29. Pay Rate | Determina | nt |
| 30. Retirement Pla (b)(6) | an | | 31. Se (b)(6) | ervice Comp. 1 | ate (Leave | e) | 32. Work Se | | e TIME | | | | 33. Part-Time Pay I | | r Biweekly |
| POSITION | DATA | | | | | | ## ## | | 11111111 | | | | | | |
| 34. Position Occu | pied | 1 SPC G | ALV SYNS NO | 35. FLSA | TO 100 | 0.2 | 36. Appropr | riation | Code | | | 10 | 37. Bargainir | g Unit Sta | tus |
| 2 2 - Excepte | itive Service d Service | | enerai areer Reserved | E | E – Exemp N - Nonex | | | | | | | | 8888 | | |
| 38. Duty Station C | Code | | | 39. Duty Sta | | 12 | e or Overseas Lo | | | BIA DC | } | | | | |
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| 45. Remarks | | Ž. | | | | | | | | | | | | | |
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| 46. Employing De CONSUMER | | | TECTION | BUR | | | | | | on and Title o | | ng Official | | | |
| 47. Agency Code FR FT | | Personnel O | | 49. Appro 01-09-2 | | | → | | | APITAL O | | | | | |





| 1. Name (Last, Fi | rst, Middle) | | | | | | | 2. Social Sec | curity N | umber | | 3. Date of (b)(6) | f Birth | 3,000 | Effective I | | |
|-----------------------------|--------------|-----------------|------------------|------------|-----------|--------------|-----------|--|---------------|------------|----------------------------|-------------------|-------------|--|-------------|---------|-----------------|
| JOHNSON, E | | RAIG | | | | | | (b)(6) SECON | DAC | TIO | N | (0)(0) | | 12 | 2-01-201 | 1 | |
| 5-A. Code | | re of Action | | | | | | 6-A. Code | | | IN iture of Acti | on | | | | | |
| 002 | | ECTION | | | | | | 190 | 18 | | | L APPT I | NTE 03 | /30/18 | | | |
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| 5-E. Code | 5-F. Leg | al Authority | | | | | | 6-E. Code | | 6-F. L | egal Autho | ority | | | | | |
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| 8. Pay Plan 9. Occ | . Code 10, G | rade or Level | 11. Step or Rate | .00 | Salary | 13. F | Pay Basis | 16. Pay Plan CN | 17. Oc 030 | 922 | 18. Grade or I 82 | Level 19. S 00 | tep or Rate | 20. Total Sa \$220,0 | | | Pay Basis PA |
| 12A. Basic Pay .00 | .00 | B. Locality Adj | . 12C | . Adj. Bas | ic Pay | 12D. Other 1 | Pay | 20A. Basic F \$186,441. | | | 20B, Localit \$33,559.0 | | | dj. Basic Pa 000.00 | y 20D | . Other | Pay |
| 14. Name and Lo | cation of Po | sition's Organi | zation | | | | | 22. Name an | | | | | BUREA | .U | | | |
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| 23. Veterans Pref | | 2.00 | | | | | | 24. Tenure | | | | 25. Agend | cy Use | 26. Vetera | ıns Prefere | nce for | RIF |
| b)(6) 1 – Nor | | 3 – 10 Point | 155 | | 10 Point/ | | | | None | | Conditional | | (| b)(6) | | | |
| 2 – 5 Pc | oint | 4 – 10 Point | /Compensable | 6- | 10 Point/ | Compensable/ | 30% | 0 1-1 | Permane | ent 3 - 1 | ndefinite | | | | | | |
| 27. FEGLI (b)(6) | - 21 | | | | | | | 28. Annuitar | | | ADLE | | l l | 29. Pay K | ate Detern | mant | - |
| 30. Retirement Pl | on | | 21.6 | ervice Cor | nn Data | (Lagra) | | 32. Work Sc | | PLIC | ABLE | | | 33. Part-T | ima Haure | Dor Div | waakhy |
| (b)(6) | ali | | (b)(6) | Tylee Col | IID. Date | (Leave) | | | JLL T | IME | | | 5 | | ny Period | rei bi | weekly |
| POSITION | DATA | | | | | | | ! | | | | | | - | | | |
| 34. Position Occu | | | | 35. FI | SA Cate | gory | | 36. Appropr | iation C | ode | | | - | 37. Barga | ining Unit | Status | |
| | | e 3 – SES Ge | | - | | Exempt | | | | | | | | | | | |
| 2 2 - Excepte | | 4 – SES Ca | reer Reserved | E | 76011 | Nonexempt | | | | | | | | 8888 | | | |
| 38. Duty Station (| Code | | | 39. Duty | Station | | | or Overseas Lo | | LUM | BIA DC | | | | | | |
| 40. Agency Data | 2 | 41. | 14 | | 42. | WASII | 43 | | 7 00 | LOWI | 44. | | | | | | |
| 45. Remarks | | - L | | | | | - 4 | | | | | | | | | | |
| CORRECTS | ITEM 27 | FROM CO |). | | | | | | | | | | | | | | |
| CORRECTS | | | | | | | | | | | | | | | | | |
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| 46 E1- 7 | | L A 2 | | | | | | 50.0: | a/A-d | | n and spect | £ A | · Off. · · | | | | |
| 46. Employing D CONSUMER | | | TECTION 1 | BUR | | | | 50. Signature E/S BY: J | | | | | g Official | | | | |
| 47. Agency Code | | 8. Personnel O | | | pproval I | Date | | CHIEF H | | | | | | | | | |
| FR FT | - 1 | 731 | | | 3-2017 | | | 0.51 | W-01-8 | - 1 220 | | | | | | | |



NOTIFICATION OF PERSONNEL ACTION

| | | | | _ | | | | | | | | |
|--|---|---|-----------------------------------|----------|--|---|--|------------|-----------------------------|---|---------------------|---------------------|
| 1. Name (Last, First, Mid KIREILIS, ALTHE | N 152 7 V A | | | /_ | 2. Social Section (b)(6) | urity Numbe | | 3. Date of | Birth | 330000000 | ctive Date -2018 | e |
| FIRST ACTION | | | | | SECONI | ACTIO | | UNEX) | | 1.03-2 | 1-2010 | |
| 5-A. Code 5-B. N | Nature of Action | | | | 6-A. Code | - | Nature of Action | n | | | | |
| | egal Authority C 213 3301 | | | | 6-C. Code | 6-D. | Legal Authority | | | | | |
| 5-E. Code 5-F. 1 | Legal Authority | | | | 6-E. Code | 6-F. | Legal Author | ity | | | | |
| 7. FROM: Position Title | and Number | | | | 15. TO: Posit ASSOCIA 66154685 | TE DIRE | Number CTOR, OEO | OF | | | | |
| 8. Pay Plan 9. Occ. Code | 0. Grade or Level 11. Step or | Rate 12. Total Salary | 13. Pa | ay Basis | 16. Pay Plan CN | 17. Occ. Cod | le 18. Grade or Le | vel 19. S | TO SELECTION OF PROPERTY OF | 20. Total Salary \$259,500 | 00 | 21. Pay Basis PA |
| 12A. Basic Pay .00 | 10 C | 12C. Adj. Basic Pay | 12D. Other P | ay ay | 20A. Basic Pa \$259,500.0 | | 20B. Locality | Adj. | 20C. Ad \$259,5 | j. Basic Pay 00.00 | 20D. O | Other Pay |
| 14. Name and Location o | f Position's Organization | | 100000 | | 22. Name and CONSUM DIRECTO OFFICE O | Location of IER FINA OR OF THE D | Position's Orga NCIAL PRO PIRECTOR | OTECT | BUREA | 0.0000000000000000000000000000000000000 | | |
| EMPLOYEE DA | ТА | | | | TKTTIOI | 00000000 | 00000 11 | 10 2016 | | | | |
| 23. Veterans Preference (b)(6) 1 – None 2 – 5 Point 27. FEGLI (b)(6) | 3 – 10 Point/Disability 4 – 10 Point/Compens | | nt/Other nt/Compensable/3 | 60% | 24. Tenure 0 - N 1 - P 28. Annuitant 2 RE | ermanent 3 t Indicator | - Conditional - Indefinite | 25. Agend | (t | 26. Veterans I (6) 29. Pay Rate I | | |
| 30. Retirement Plan | (b)(i | 1. Service Comp. Da | ate (Leave) | | 32. Work Sch | | t | | | 33. Part-Time Pay Po | | r Biweekly |
| POSITION DAT | `A | | | | , m. , m. , m. | | : | | | 30 | | |
| 34. Position Occupied 1 - Competitive Se 2 - Excepted Servi | rvice 3 – SES General | 100 | Category E – Exempt N - Nonexempt | | 36. Appropria | ation Code | | | | 37. Bargaining | Unit Sta | itus |
| 38. Duty Station Code 11-0010-001 | | 39. Duty Statio | A 55 T 15 T | | or Overseas Loc | | IRIA DC | | | | | |
| 40. Agency Data | 41. | 42. | William | 43 | TO THE PERSON OF | COLON | 44. | | | | | |
| APPOINTMENT A OPF MAINTAINE PARKERSBURG, FROZEN SERVICE CREDITABLE MIL PREVIOUS RETIR | THE FULL PERFORM FFIDAVIT EXECUT D BY BUREAU OF T | ED 5/21/2018. HE FISCAL SE (6) E: (b)(6) | ERVICE, 200 | | | -FRAE. | | | | | | |
| 46. Employing Departme | | | | | | | ion and Title of | | 27-77 | | | |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, F KRANINGE) | | 97/A | JRA | | | | | 2. Social Sec (b)(6) | urity | Number | \$ | 3. Date (b)(6) | e of Birth | ii. | | ctive Date | |
|--------------------------------|---|------------------------------|-------------------------|---------------------|------------------------|-----------------------|-------------|----------------------------|--------|------------------|-----------------------------|----------------|----------------|-----------------------|-----------------------|------------|---------------------|
| FIRST AC | | | | | | | | SECON | D A | CTIO | N | | | | | | |
| 5-A. Code | 5-B. Natu | are of Action | | | | | | 6-A. Code | | | ature of Act | ion | | | | | |
| 002 5-C. Code | | ECTION al Authority | | | | | | 170 6-C. Code | | | APPT egal Author | ûtv | | | | | |
| J-C. Code | 5-D. Leg. | ar Authority | | | | | | ZNM | | | S/SEN AI | | W EO | | | | |
| 5-E. Code | 5-F. Leg | gal Authority | | | | | | 6-E. Code | | 6-F. L | egal Autho | ority | | | | | |
| 7. FROM: Position | on Title and | Number | | | | | | 15. TO: Posi | | | | | | | 2000 | | |
| | | | | | | | | DIRECTO 66208261 | | | MER FII | NANCI | AL PRO | rec'ri | ON | | |
| 8. Pay Plan 9. Occ | . Code 10. C | Grade or Level | 11. Step or Rate | 12. Total \$189 | Salary ,600.00 | 2333 | Pay Basis | 16. Pay Plan EX | 19:398 | Occ. Code 301 | 18. Grade or 02 | 1.2 | 9. Step or Rat | | tal Salary 79,700. | 00 | 21. Pay Basis PA |
| 12A. Basic Pay \$189,600.00 | .0 | B. Locality Adj | | Adj. Bas 9,600.0 | | 12D. Other I | Pay | 20A. Basic P \$179,700. | 100 m | | 20B. Locali | ty Adj. | | Adj. Basi 0,700.00 | | 20D. O | ther Pay |
| 14. Name and Lo | cation of Po | osition's Organi | zation | | U. | 1.00 | | 22. Name an | | | | rganizatio | | , 700.0 | 0 | .00 | |
| CONSUMER | R FINAN | CIAL PRO | TECT BUR | EAU | | | | CONSUM | | FINA | NCIAL PI | ROTEC | T BURE | AU | | | |
| DIRECTOR | | | | | | | | OFFICE O | | HE DI | DECTOR | , | | | | | |
| | | | | | | | | OFFICE | JF I | DE DI | RECTOR | (| | | | | |
| | | | | | | | | FR FT101 | 000 | 000000 | 00000 P | P 26 20 | 18 | | | | |
| EMPLOYE | EE DAT | 'A | | | | | | 1 | | | | | | | | | |
| 23. Veterans Prei | | 2 10 D | //S1 1 111. | - | (0 D) (0) | O.I. | | 24. Tenure | Wesses | | Conditional | 25. Ag | ency Use | 26. V | eterans F | reference | for RIF |
| (b)(6) 1 - Not 2 - 5 Pe | | 3 – 10 Point 4 – 10 Point | Compensable | | 0 Point/0 0 Point/0 | Otner Compensable/ | 30% | 0 0 - N | | 200.000 | Conditional Indefinite | | | (-)(-) | | | |
| 27. FEGLI | | | | | | | | 28. Annuitan | | | | | 9 | | ay Rate I | Determina | nt |
| (b)(6) 30. Retirement P | lan | | 21 50 | rvice Con | on Doto | (Lanva) | | 9 NO 32. Work Sci | | | CABLE | | | T | et Time | House Do | r Biweekly |
| (b)(6) | ian | | (b)(6) | rvice Con | np. Date | (Leave) | | | | TIME | | | | 33. Fa | Pay Pe | | r Biweekiy |
| POSITION | DATA | | | | | Ø. | | | | | | | | _ | | | |
| 34. Position Occu | | | (4) (2) (4) | 35. FL | SA Cate | 7,27,00 | | 36. Appropri | ation | Code | | | | 37. Ba | argaining | Unit Sta | tus |
| 2 2 - Except | | ce 3 – SES Ge 4 – SES Ca | eneral reer Reserved | E | D-100 | Exempt Nonexempt | | | | | | | | 8888 | ₹ | | |
| 38. Duty Station | Code | | T | 39. Duty | Station | | | or Overseas Lo | | | TRACE IN THE III. AND THE I | 0 | | | 5 | | |
| 11-0010-001 40. Agency Data | 0 | 41. | | | 42. | WASH | INGTC 43 | ON DIST O | FC | OLUM | BIA DC | 2 | | | | | |
| To rigency Data | | 7.00.00 | | | | | 1000 | (4) | | | 55548X | | | | | | |
| 45. Remarks | 200000000000000000000000000000000000000 | | | | | | | | | | | | | | | | |
| CORRECTS | | | | | | e. | | | | | | | | | | | |
| CORRECTS | | - 15 | | WI 109, | ,000.00 | (2) | | | | | | | | | | | |
| THE PAY RA | | | | UPYIN | G A P | OSITION S | SUBJEC | CT TO THE | PA | Y FRE | EZE | | | | | | |
| FOR CERTA | IN SENI | OR POLITI | ICAL OFFI | CIALS | SHAL | L BE BAS | ED ON | THE RATI | E OF | PAY | | | | | | | |
| AND APPLI | CABLE I | PAY LIMIT | ATIONS II | N EFFE | CT ON | I DECEME | 3ER 31 | , 2013. | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| 46. Employing D | | | MARKE SERVE | | | | | 50. Signature | | | | CAN CO | ving Officia | [| | | |
| CONSUMER 47. Agency Code | | 8. Personnel O | | | proval E | Nata | | E/S BY: J | | | | | D | | | | |
| FR FT | | 8. Personnel O | ince iD | | proval L 2-2018 | | | CHIEF H | UMA | AN CA | APITAL C | DEFICE | K | | | | |

AMERICAN OVERSIGHT Standard Form 50 Rev 7/91 U.S. Office of Personnel Management

NOTIFICATION OF PERSONNEL ACTION

| FPM Supp. 296- | 33, Subch. 4 | | | | | | | | | | | | | |
|--|---|---|---------------------------------|-------------------------------------|---------------------|---|--------------------------------------|------------------------------------|--------------------------------|--------------|---------|-------------------------------|----------------------|---------------------|
| 1. Name (Last, I KRANINGE | First, Middle) ER, KATHLEEN | LAURA | | | | 2. Social Sec (b)(6) | urity Nur | mber | 3. Da (b)(6) | ate of B | irth | 1 10000000 | ctive Date 1-2018 | 2 |
| FIRST AC | | 1.1700.00.00.00.00 | | | | SECON | D ACT | ΓΙΟΝ | To All Section | | | | | |
| 5-A. Code | 5-B. Nature of Ac | | | | | 6-A. Code | 2330 | | re of Action | | | | | |
| 002 5-C. Code | 5-D. Legal Author | 1 1 | | | | 170 6-C. Code | | XC Al | PPT Il Authority | | | | | |
| J.C. Code | J. D. Legar Harro | , | | | | ZNM | | | EN APPT L | AW E | О | | | |
| 5-E. Code | 5-F. Legal Auth | nority | | | | 6-E. Code | 6- | -F. Leg | al Authority | | | | | |
| 7. FROM: Positi | ion Title and Number | rs | | | | 15. TO: Posit DIRECTO 66208261 | OR CO | NSUM | mber IER FINANC | CIAL F | PROTE | ECTION | | |
| 8. Pay Plan 9. Oc | cc. Code 10. Grade or L | evel 11. Step or Rat | | Salary 600.00 | 13. Pay Basis PA | 16. Pay Plan EX | 17. Occ. 0301 | Carlotte and Carlotte and Carlotte | . Grade or Level | 19. Step | or Rate | 20. Total Salary \$179,700 | | 21. Pay Basis PA |
| 12A. Basic Pay \$189,600.00 | | | . Adj. Basic | Pay 12D. C | Other Pay | 20A. Basic P \$179,700. | ay | | B. Locality Adj. | | | lj. Basic Pay | 20 | ther Pay |
| 14. Name and L | ocation of Position's R FINANCIAL | Organization | | | | 22. Name and CONSUM DIRECTO OFFICE O | d Locatio IER FII OR OF THE | on of Pos NANC E DIRE | ition's Organizat IAL PROTE | ion CT BU | | | | |
| EMPLOY | EE DATA | | | | | | | | | | | | | |
| 23. Veterans Pre | | | | | | 24. Tenure | ****** | | | Agency | | 26. Veterans l | Preference | for RIF |
| (b)(6) 1 - No 2 - 5 I | |) Point/Disability) Point/Compensable | | 0 Point/Other 0 Point/Compens | sable/30% | 0 0-N | None Permanent | | nditional lefinite | | (x | o)(6) | | |
| 27. FEGLI | | | | | | 28. Annuitan | t Indicate | | RIF | 90 | F | 29. Pay Kate | etermina | nt |
| 30. Retirement I | Plan | 31.5 | ervice Com | p. Date (Leave) | | 32. Work Sci | | Licit | BEL | | | 33. Part-Time | Hours Pe | r Biweekly |
| 0)(6) | | (b)(6) | | | | F FU | ILL TIN | ME | | | | Pay P | | _ |
| POSITION | | | | <u> </u> | | - | | | | | | | | |
| Mr. Sharake | etitive Service 3 – S | SES General SES Career Reserved | | E – Exempt N - Nonexer | | 36. Appropri | ation Coc | de | | | | 37. Bargainin | g Unit Sta | tus |
| 38. Duty Station 11-0010-001 | | | 39. Duty 5 | | | or Overseas Lo | | IIMRI | A DC | | | | | |
| 40. Agency Data | 4 | | 10 | 42. | | 13. | 1 COL | | 14. | | | | | |
| CORRECTS CORRECTS THE PAY R FOR CERTA | G ITEM 22 FROM G ITEMS 20, 20A G ITEM 45 TO R RATE OF AN EM AIN SENIOR PO ICABLE PAY L | A AND 20C FR EAD: MPLOYEE OCO DLITICAL OFF | OM 189,6 CUPYINC ICIALS S | 600.00 G A POSITIO SHALL BE 1 | BASED O | N THE RATI | | | Œ | | | | | |
| | Department or Agenc R FINANCIAL 1 | | BUR | | | 50. Signature E/S BY: J | | | and Title of Appr MBERG | oving O | fficial | | | |
| 47. Agency Cod FR FT | | nnel Office ID | 49. App | proval Date | | | | | TAL OFFIC | ER | | | | |
| | | | | | | 1 | | | Editions | Prior | to 7/01 | Are Not U | obla Af | tor 6/30/03 |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, F | | ZATHEDI | NITE | | | | | 2. Social Se (b)(6) | ecurity | Number | |)(6) | f Birth | 333004 | ffective Dat | te |
|------------------------------------|----------------|------------------------------|--|-------------|----------------------|---------------------|---------------|-------------------------|---------------|---|--------------------------------|----------|--------------|----------------------------|-----------------------|---------------------|
| MORGAN, F | | ATHERI | NE | | | | | SECON | JD A | CTIO | |)(o) | | 02- | 04-2018 | |
| 5-A. Code | 5-B. Nature | | | | | | | 6-A. Code | ID A | | lature of Action | | | | | |
| 002 5-C. Code | 5-D. Legal | | | | | | | 170 6-C. Code | | 100000000000000000000000000000000000000 | APPT egal Authority | | | | | |
| 5-C. Code | 5-D. Legai | Authority | | | | | | Y7M | | | C 213 3301 | | | | | |
| 5-E. Code | 5-F. Lega | l Authority | | | | | | 6-E. Code | | 6-F. I | egal Authorit | у | | | | |
| 7. FROM: Position | on Title and N | lumber | | | | | | 15. TO: Pos | sition [| l litle and | Number | | | | | |
| | | | | | | | | ATTOR | NEY | ADVI | SOR | | | | | |
| | | | | | | | | 6613060 | 5 18 | 80190 | | | | | | |
| 8. Pay Plan 9. Occ | Code 10. Gra | ade or Level | 11. Step or Ra | 12. Tota | l Salary | | 13. Pay Basis | 16. Pay Plan CN | 228 | Occ. Code | 18. Grade or Lev | el 19. S | step or Rate | 20. Total Sala \$124,65 | 505 SMB | 21. Pay Basis PA |
| 12A. Basic Pay | 12B. | Locality Ad | j. 12 | C. Adj. Bas | ic Pay | 12D. Ot | ther Pay | 20A. Basic \$105,639 | | | 20B. Locality A \$19,015.00 | ıdj. | 7844 30 4000 | dj. Basic Pay | 20D. 0 | Other Pay |
| 14. Name and Lo | | ition's Organ | | 9 | | 1.00 | | 22. Name a | nd Lo | cation of | Position's Organ | | | | 1.00 | |
| | | | | | | | | (2000) SERVICE (1910) | | FINA | NCIAL PRO | TECT | BUREA | AU | | |
| | | | | | | | | DIRECT | | PLUE DI | RECTOR | | | | | |
| | | | | | | | | OFFICE | OF | HE DI | RECTOR | | | | | |
| | | | | | | | | FR FT10 | 1000 | 000000 | 00000 PP (| 5 2018 | 3 | | | |
| EMPLOYE | EE DATA | Y | | | | | | | | | | | | | | |
| 23 Veterans Pref (b)(6) 1 - Nov | | 040 1050140151 | | 8274 | | | | 24. Tenure | 20500 | 2 1 | | 25. Agen | cy Use | 26. Veteran | s Preferenc | e for RIF |
| 1 - Nor 2 - 5 Pe | | 3 – 10 Point 4 – 10 Point | /Disability /Compensab | | 10 Point 10 Point | Other/ Compensa | able/30% | | None Perma | | Conditional Indefinite | | | (b)(6) | | |
| 27. FEGLI | 2.7197 | -10. 1300/40/31/30 | A CONTROL OF THE CONT | DEN SELECT | | | | 28. Annuita | 10090000 1.90 | Sens Saware-Live | ETITZECHETERE. | ļ. | | 29. 1 ay Kat | e Determin | ant |
| (b)(6) | | | | | | | | | | | CABLE | | | 0 | | |
| 30. Retirement P (b)(6) | lan | | 31. (b)(6) | Service Co | np. Date | (Leave) | | 32. Work S | | e TIME | | | 5 | | ne Hours Pe Period | er Biweekly |
| POSITION | DATA | | | | | | | | OLL | TIME | | | | 7.1% | (5012502) | |
| 34. Position Occu | | | | 35. FI | LSA Cat | egory | | 36. Approp | riation | Code | | | | 37. Bargain | ing Unit St | atus |
| | titive Service | | eneral areer Reserve | ,a | | - Exempt Nonexem | int | | | | | | | 2222 | | |
| 2 2 - Except 38. Duty Station | | 4 – 3L3 C | acci Reserve | L | y Station | | | or Overseas L | aastia | - | | | | 8888 | | |
| 11-0010-001 | Code | | | 39. Duty | y Station | | | ON DIST (| | | BIA DC | | | | | |
| 40. Agency Data | 28 | 41. | | | 42. | | 4 | 3. | | | 44. | | | | | |
| 45. Remarks | | | | | | | | | | | | | | | | |
| CORRECTS (b)(6) | ITEM 45 | TO READ | i: | | | | | | | | | | | | | |
| POSITION IS | SATTHE | FIII I PE | REORM | ANCELI | UFI (| OR BAN | ND | | | | | | | | | |
| APPOINTMI | | | | | | OIL DI | | | | | | | | | | |
| OPF MAINT | | | JREAU C | F THE F | ISCAI | L SERV | ICE, 200 | THIRD ST | REET | 30 | | | | | | |
| PARKERSB CREDITABI | E MILITA | 20100. ARY SER | VICE (b)(| 5) | | 8 | | | | | | | | | | |
| PREVIOUS I | RETIREM | ENT COV | ERAGE: | (b)(6) | | 2 | | | | | | | | | | |
| EMPLOYEE | IS AUTO | MATICA | LLY COV | ERED U | INDEF | R FERS, | FERS-RA | E OR FER | S-FR | AE. | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 46. Employing D | | | TECTION | DUD | | | | | | | on and Title of | Approvin | g Official | | | |
| CONSUMER 47. Agency Code | | Personnel O | | | pproval l | Date | | - 2 | | | SUMBERG PITAL OFF | ICER | | | | |
| FR FT | 10.000 | 31 | | 7.1000.1110 | 6-2018 | | | | | | | | | | | |



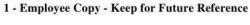
NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, F | | 7 | | | | (b)(6) | ity Number | (b)(6 | ate of Birth | S 100000 | ffective Dat 04-2018 | e |
|---------------------------------|----------------|---------------|--------------------------|------------------|--|--------------------------------|---|------------------------------|------------------|-------------------------|-------------------------|---------------|
| MORK, KIR | | C: | | | | SECOND | ACTIO | 32333 | <u> </u> | 02- | J4-2018 | |
| 5-A. Code | 5-B. Nature | e of Action | | | | 6-A. Code | | Nature of Action | | | | |
| 002 | CORRE | | | | | 170 | 100000000000000000000000000000000000000 | APPT | | | | |
| 5-C. Code | 5-D. Legal | Authority | | | | 6-C. Code Y7M | | Legal Authority I C 213 3301 | | | | |
| 5-E. Code | 5-F. Lega | l Authority | 1 | | | 6-E. Code | 6-F. | Legal Authority | | | | |
| | | | | | | | | 2000 | | | | |
| 7. FROM: Position | on Title and N | Number | | | | 15. TO: Positio | | Number AND SPECIAL | ACCICTAN | TT | | |
| | | | | | | 66130604 | | AND SPECIAL | ASSISTAN | (1 1 | | |
| | | | | | | 00130004 | 100100 | | | | | |
| 8. Pay Plan 9. Occ | . Code 10. Gra | ade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Bas | s 16. Pay Plan | 7. Occ. Cod | e 18. Grade or Level | 19. Step or Rate | 20. Total Sala | irv | 21. Pay Basis |
| * | | | 25 0 | .00 | | CN | 0301 | 90 | 00 | \$259,50 | -35 GMBE | PA |
| 12A. Basic Pay .00 | 12B | . Locality Ad | j. 12C. | Adj. Basic Pay | 12D. Other Pay | 20A. Basic Pay \$259,500.00 | | 20B. Locality Adj. | | dj. Basic Pay 500.00 | 20D. C | Other Pay |
| 14. Name and Lo | | | | | 1.00 | | | Position's Organiza | | 300.00 | 1.00 | |
| | | | | | | CONSUME | R FINA | NCIAL PROTE | ECT BUREA | N U | | |
| | | | | | | DIRECTOR | Ľ. | | | | | |
| | | | | | | OFFICE OF | THE D | IRECTOR | | | | |
| | | | | | | | | | | | | |
| | | | | | | FR FT1010 | 0000000 | 00000 PP 05 | 2018 | | | |
| EMPLOYE 23. Veterans Pref | | X | | | | 24. Tenure | | 1 25 | Agency Use | 26. Veteran | Des fores o | e for DIE |
| (b)(6) 1 – Nor | | 3 – 10 Point | /Disability | 5 – 10 Poi | nt/Other | 0 - No | ne 2 - | Conditional | | (b)(6) | s riejerence | e for Kir |
| 2 – 5 Pe | oint | 4 – 10 Point | /Compensable | 6 – 10 Poi | nt/Compensable/30% | 3 1 - Per | manent 3 | - Indefinite | | | | |
| 27. FEGLI | | | | | | 28. Annuitant I | | eurotes seven | _ | 29. Pay Rate | e Determina | ant |
| (b)(6) | | | 1 22 2 | | | | APPLI | CABLE | | 0 | | |
| 30. Retirement P | lan | | (b)(6) | rvice Comp. Da | te (Leave) | 32. Work Sche F FUL | ^{iule} L TIME | | 5 | 33. Part-Tin Pay | ne Hours Pe Period | er Biweekly |
| POSITION | DATA | | | | | | | | | | | |
| 34. Position Occu | | | | 35. FLSA C | ategory | 36. Appropriat | on Code | | 7 | 37. Bargain | ing Unit Sta | atus |
| | titive Service | | eneral areer Reserved | N | . – Exempt I - Nonexempt | | | | | 1000000000 | | |
| 2 2 - Except | | 4 – SES C | areer Keserved | E | 211 - 14000 - 604 G 1267 V 1 0285 | | 41.771 | | | 8888 | | |
| 38. Duty Station 11-0010-001 | Code | | | 39. Duty Statio | | te or Overseas Loca | | IBIA DC | | | | |
| 40. Agency Data | 99 | 41. | 77 | 42. | | 43. | | 44. | | | | |
| | | · · | | | | | | | | | | |
| 45. Remarks CORRECTS | ITEM 45 | TOREAD | | | | | | | | | | |
| (b)(6) | TTEM 43 | TOREND | 40 | | | | | | | | | |
| POSITION IS | | | | | OR BAND. | | | | | | | |
| APPOINTMI | TOWN THE SE | | remarks and an arrival | | L CEDVICE 200 | THIDD CEDE | - CO | | | | | |
| PARKERSB | | | JREAU OF | THE FISCA | AL SERVICE, 200 | THIKD STREET | 31 | | | | | |
| | | | 0 MOS | | | | | | | | | |
| FROZEN SE CREDITABI | E MILITA | ARY SER | VICE: (b)(6) | | | | | | | | | |
| PREVIOUS I | | | | | | LE OB FEBG | 75.4.50 | | | | | |
| EMPLOYEE | IS AUTO | MATICA. | LLY COVE | KED UNDE | ER FERS, FERS- | AE OR FERS- | KAE. | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46. Employing D | epartment or | Agency | | | | 50. Signature/A | uthenticati | ion and Title of App | roving Official | | | |
| CONSUMER | FINANC | IAL PRO | | 139.0000 U.S. | C 20080000 | E/S BY: JE | FFREY | SUMBERG | NATURE AND | | | |
| 47. Agency Code | | Personnel O | ffice ID | 49. Approva | | CHIEF HU | MAN CA | APITAL OFFIC | ER | | | |
| FR FT | 27 | 31 | | 02-06-20 | 10 | | | | | | | |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi | | | | | | | | Security | Number | (b)(6 | Date of Rirth | | ective Date | |
|---|--|--|---|---|---|--|---|----------------------------|------------------|--------------------------|-----------------|-------------------------------|-------------|---------------------|
| PAHL, THO | | CKET | | | | | (b)(6) | | TITO | | <u> </u> | 04-2 | 3-2018 | |
| FIRST AC | | are of Action | | | | | 6-A, Coo | ND A | | ature of Action | | | | |
| 170 | EXC A | PPT | | | | | 6-A. Coc | ie _S | 0-D. N | ature of Action | | | | |
| 5-C. Code Y7M | | al Authority 213 3301 | | | | | 6-C. Coc | le | 6-D. L | egal Authority | | | | |
| 5-E. Code | 5-F. Leg | gal Authority | A. | | | | 6-E. Co | de | 6-F. L | egal Authority | | | | |
| 7. FROM: Position | on Title and | Number | | | | | | Position T | | | | | | |
| | | | | | | | | Y ASS 324 18 | | TE DIRECTO | R | | | |
| 8. Pay Plan 9. Occ | c. Code 10. C | Grade or Level | 11. Step or Rat | e 12. Total .00 | Salary | 13. Pay Ba | is 16. Pay Pla CN | 1000 | Occ. Code 301 | 18. Grade or Level 90 | 19. Step or Rat | 20. Total Salary \$259,500 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | .0 | B. Locality Ad 0 | j. 120 .00 | . Adj. Basi) | ic Pay | 12D. Other Pay .00 | 20A. Bas \$259,5 | | | 20B. Locality Ad .00 | | Adj. Basic Pay 0,500.00 | 20D. O | ther Pay |
| 14. Name and Lo | ocation of Po | osition's Organ | ization | | | | | | | Position's Organiz | | ON CHIEF SEC | | |
| | | | | | | | - 7070 Kind oxpans | | | NCIAL PROT | | AU | | |
| | | | | | | | KESEA | ARCH, | MAKK | KETS, & REG | DIV | | | |
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| | | | | | | | FR FT | 400000 | 000000 | 00000 PP 08 | 2018 | | | |
| EMPLOYE | EF DAT | 'Δ' | | | | | 1 **** | 100000 | 000000 | ,0000 11 00 | 2010 | | | |
| 23. Veterans Pref | | A | | | | | 24. Tenur | re | | 25 | . Agency Use | 26. Veterans | Preference | for RIF |
| (b)(6) 1 – Nor | | 3 – 10 Point | | | 10 Point/0 | | 1 13 | – None | | Conditional | | (b)(6) | | |
| 2 – 5 Pe | oint | 4 – 10 Point | /Compensable | e 6-1 | 0 Point/0 | Compensable/30% | 3 1 | – Perma | nent 3 - | Indefinite | | | | |
| 27. FEGLI (b)(6) | | | | | | | | iitant Indi NOT A | | CABLE | | 0 Rate | Determina | nc - |
| 30. Retirement P | lan | | 31. 5 | Service Con | np. Date | (Leave) | | Schedul | | | | 33. Part-Time | | r Biweekly |
| | | | | | | | 177 | FIII | TIME | | | Pay F | eriod | |
| DOM NO. | | | (b)(6) | i i | | | F | TOLL | CONTRACTOR | | | a 27 | | |
| POSITION | | | (b)(6) | 1 25 17 | 84.6 | | 1 200 1 | | | | | T 22 B | ** 1.00 | |
| POSITION 34. Position Occu | upied | ce 3 – SES Ge | | 35. FL | SA Cate | TO 10 | 1 200 1 | opriation | | | | 37. Bargainin | g Unit Sta | tus |
| POSITION 34. Position Occu | upied etitive Servi | ce 3 – SES Ge 4 – SES Ca | | | E- | gory Exempt Nonexempt | 1 200 1 | | | | | 37. Bargainin | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe | upied etitive Servi ed Service | | eneral | | E- N-1 | Exempt Nonexempt (City-County-St | 36. Appr | opriation | Code | | | 259 | g Unit Sta | tus |
| 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 | upied stitive Service ed Service Code | 4 – SES Ca | eneral | i E | E – N - I | Exempt Nonexempt | 36. Appr ate or Oversea: | opriation | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station | upied stitive Service ed Service Code | | eneral | i E | E- N-1 | Exempt Nonexempt (City-County-St | 36. Appr | opriation | Code | BIA DC | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 | upied stitive Service ed Service Code | 4 – SES Ca | eneral | i E | E – N - I | Exempt Nonexempt (City-County-St | 36. Appr ate or Oversea: | opriation | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) | upied stitive Serviced Service Code | 4 – SES Ca | eneral areer Reserved | i E | E – N - I | Exempt Nonexempt (City-County-St | 36. Appr ate or Oversea: | opriation | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI | upied stitive Serviced Service Code | 4 – SES Ca 41. NDEFINITI | eneral areer Reserved | E 39. Duty | E – N – Station 42. | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Oversea: | opriation | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) | upied stitive Service Service Code ENT IS I | 4 – SES Ca 41. NDEFINITI E FULL PE | eneral areer Reserved E. RFORMA | E 39. Duty | E-N-1 Station 42. | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Oversea: | opriation | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT | upied etitive Service Code ENT IS II S AT TH ENT AFF | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E. BY BUREA | eneral areer Reserved E. E. RFORMA XECUTEI | E 39. Duty NCE LE 4/23/20 | Station 42. EVEL CO18 | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Overseas FON DIST | opriation Location OF CO | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI | upied etitive Service Code ENT IS I S AT TH ENT AFF 'AINED I URG, W' | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E. BY BUREA V 26106. | eneral areer Reserved E. E. RFORMA XECUTEI | E 39. Duty NCE LE 4/23/20 | Station 42. EVEL CO18 | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Overseas FON DIST | opriation Location OF CO | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE | entitive Service Code ENT IS I S AT TH ENT AFF 'AINED I URG, W' ERVICE: | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E. BY BUREA V 26106. (6)(6) | eneral areer Reserved E. ERFORMA XECUTEI LU OF THI | NCE LE 0 4/23/20 E FISCA | Station 42. EVEL CO18 | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Overseas FON DIST | opriation Location OF CO | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI | ENT IS IS AT THE ENT AFF | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E. BY BUREA V 26106. (6)(6) FARY SER | eneral areer Reserved E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA | Station 42. EVEL CO18 | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Overseas FON DIST | opriation Location OF CO | Code | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I | ENT IS IS AT THENT AFICE WILLIAM | 4- SES Ca 41. NDEFINITI E FULL PE FIDAVIT E BY BUREA V 26106. (6)(6) FARY SER MENT COV | E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING | 36. Appr ate or Oversea: FON DIST 43. | opriation Location OF CO | Code OLUM | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I | ENT IS IS AT THENT AFICE WILLIAM | 4- SES Ca 41. NDEFINITI E FULL PE FIDAVIT E BY BUREA V 26106. (6)(6) FARY SER MENT COV | E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING OR BAND. VICE, 200 TH | 36. Appr ate or Oversea: FON DIST 43. | opriation Location OF CO | Code OLUM | | | 259 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I | ENT IS IS AT THENT AFICE WILLIAM | 4- SES Ca 41. NDEFINITI E FULL PE FIDAVIT E BY BUREA V 26106. (6)(6) FARY SER MENT COV | E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING OR BAND. VICE, 200 TH | 36. Appr ate or Oversea: FON DIST 43. | opriation Location OF CO | Code OLUM | | | 259 | g Unit Sta | tus |
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| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I EMPLOYEE | ENT IS IS AT THE ENT AFICE WILLIAM ENTICE: | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E. BY BUREA V 26106. (b)(6) FARY SER' MENT COV OMATICA! | E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING OR BAND. VICE, 200 TH | 36. Appraise or Oversea: FON DIST 43. | S Location F OF CO | Code OLUM AE. | 44. | proving Office | 8888 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I | ENT IS IS AT THE ENT AFICAL EMILITARE IS AUTO | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E BY BUREA V 26106. (6)(6) FARY SER MENT COV OMATICA: | E. ERFORMA XECUTEI AU OF THI | NCE LE 0 4/23/20 E FISCA 0)(6) ERED U | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING OR BAND. VICE, 200 TH | 36. Appraire or Oversea: FON DIST 43. RD STREE | ERS-FR | Code OLUM AE. | | proving Officia | 8888 | g Unit Sta | tus |
| POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks (b)(6) APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I EMPLOYEE | ENT IS IS AT THE ENT AFICE WILL MILLING WILL WILL WILL WILL WILL WILL WILL WIL | 4 - SES Ca 41. NDEFINITI E FULL PE FIDAVIT E BY BUREA V 26106. (6)(6) FARY SER MENT COV OMATICA: | E. ERFORMA XECUTEI AU OF THI VICE: 1510 VICE (COV | NCE LE 0 4/23/20 E FISCA b)(6) ERED U | E-N-1 Station 42. EVEL CO18 L SER | Exempt Nonexempt (City-County-St WASHING OR BAND. VICE, 200 TH | 36. Appraire or Oversear FON DIST 43. RD STREE | ERS-FR | Code OLUM AE. | on and Title of Ap | | 8888 | g Unit Sta | tus |





NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi | | PYT A N.T. | | | | | 2. Social Securit | y Number | (b)(6 | Date of Rirth | 30000000 | ective Date | |
|--|---|--|---|---|---|--|--|--|------------------------------------|---|--------------------------|---|-----------------------|
| WATKINS, I | | IHAN | | | | | SECOND 2 | ACTIC | 2 000 | <u> </u> | 0/-1 | 6-2018 | |
| 5-A. Code | 5-B. Nature | of Action | | | | | 6-A. Code | | Vature of Action | | | | |
| 002 | CORREC | | | | | | 170 | 100 to 10 | APPT | | | | |
| 5-C. Code | 5-D. Legal | Authority | | | | | 6-C. Code | | egal Authority | | | | |
| | 5557 | :5 | | | | | Y7M | SCH | C 213 3301 | | | | |
| 5-E. Code | 5-F. Legal | Authority | | | | | 6-E. Code | 6-F. l | Legal Authority | | | | |
| 7. FROM: Position | on Title and N | nnshar | | | | | 15. TO: Position | Title and | Numbar | | | | |
| 7. PKOWI. POSICIO | ni Titte and is | umber | | | | | | | OFFICE OF IN | INOVATIO | NS | | |
| | | | | | | | 66168230 1 | | | | | | |
| | | | | | | | 00100200 | 0015 | | | | | |
| 8. Pay Plan 9. Occ | . Code 10. Gra | de or Level | 11. Step or | Rate 1 | 12. Total Salary | 13. Pay Basis | 16. Pay Plan 17 | Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary | 6 | 21. Pay Basis |
| | | | 15 | | .00 | | | 0301 | 81 | 00 | \$219,042 | | PA |
| 12A. Basic Pay | 17790307 | Locality Adj. | | | dj. Basic Pay | 12D. Other Pay | 20A. Basic Pay | | 20B. Locality Adj | ** 500000000000000000000000000000000000 | Adj. Basic Pay | 200 S 200 S 200 C | ther Pay |
| .00 14. Name and Lo | .00 | tion's Organia | | .00 | | .00 | \$185,629.00 | ocation of | \$33,413.00 Position's Organiza | | ,042.00 | .00 | |
| 14. Name and Lo | cation of ros | tion's Organia | zanon | | | | | | NCIAL PROTI | | AU | | |
| | | | | | | | DIRECTOR | | | | | | |
| | | | | | | | OFFICE OF | THE D | IRECTOR | | | | |
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| | | | | | | | FR FT10100 | 000000 | 00000 PP 20 | 2018 | | | |
| EMPLOYE | E DATA | | | | | | 110100 | 000000 | 00000 11 20 | 2010 | | | |
| 23. Veterans Pref | | 9 | | | | | 24. Tenure | | 25. | Agency Use | 26. Veterans | Preference | for RIF |
| (b)(6) 1 – Nor | | 3 - 10 Point/ | Disability | į. | 5 - 10 Point/ | Other | 0 - None | 2 - | Conditional | וֹ וֹ | (b)(6) | | |
| 2 – 5 Pc | oint | 4 – 10 Point/ | Compens | able | 6 – 10 Point/ | Compensable/30% | 3 1 - Perm | anent 3 - | Indefinite | | V-1/2-1 | | |
| 27. FEGLI | | | | | | | 28. Annuitant In | | | - | 29. Pay Rate | Determina | nt |
| (b)(6) | | | 24 140 | | | 1010 | | | CABLE | | 0 | | |
| | | | | | | | | | | | 22 D TE | Hours Per | Riweekly |
| 30. Retirement Pl | lan | | (b)(6 | | ice Comp. Date | (Leave) | 32. Work Schedu | | | | 33. Part-Time | | Diweckly |
| (b)(6) | | | | | ice Comp. Date | (Leave) | | ule L TIME | | | Pay F | | Diweckly |
| (b)(6) POSITION | DATA | | | | | | F FULI | TIME | | | Pay F | eriod | |
| POSITION 34. Position Occu | DATA | 3 – SES Ger | (b)(6 | | 35. FLSA Cate | | | TIME | | | | eriod | |
| POSITION 34. Position Occu | DATA upied titive Service | 3 – SES Gei 4 – SES Cai | (b)(6 | <u> </u> | 35. FLSA Cate | egory | F FULI | TIME | | | Pay F | eriod | |
| (b)(6) POSITION 34. Position Occu 1 – Compe | DATA upied titive Service ed Service | | (b)(6 | rved | 35. FLSA Cate | egory Exempt Nonexempt | F FULI | n Code | | | Pay F | eriod | |
| (b)(6) POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 | DATA upied titive Service ed Service | 4 – SES Car | (b)(6 | rved | 35. FLSA Cate E R 9. Duty Station | egory Exempt Nonexempt (City-County-Sta | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| (b)(6) POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station | DATA upied titive Service ed Service | | (b)(6 | rved | 35. FLSA Cate E – N - | egory Exempt Nonexempt (City-County-Sta | F FULI 36. Appropriatio e or Overseas Location | n Code | IBIA DC | | Pay F | eriod | e et en sul come d'ut |
| 1 - Compe 2 - Excepto 38. Duty Station 11-0010-001 40. Agency Data | DATA upied titive Service ed Service | 4 – SES Car | (b)(6 | rved | 35. FLSA Cate E R 9. Duty Station | egory Exempt Nonexempt (City-County-Sta | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| (b)(6) POSITION 34. Position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 | DATA upied titive Service ed Service Code | 4 – SES Car 41. | neral reer Reser | rved 36 | 35. FLSA Cate E R 9. Duty Station | egory Exempt Nonexempt (City-County-Sta | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| 1 - Compe 2 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS | DATA upied titive Service ed Service Code ITEM 30 I ITEM 45 | 4- SES Car 41. FROM FEI | neral RS (FR.: | rved 36 | 35. FLSA Cate E R 9. Duty Station | egory Exempt Nonexempt (City-County-Sta | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position Occu 1 - Compe 2 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI | DATA upied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN | 4- SES Car 41. FROM FEI TO READ: DEFINITE | neral RS (FR.: | arved 30 | 35. FLSA Cate E R 9. Duty Station | Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position Occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 7 ENT IS IN S AT THE | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI | RS (FR.: | AE). | 35. FLSA Cate E P. 9. Duty Station 42. | Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position Occu 1 - Compe 2 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS APPOINTMI | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX | RS (FR.: 3. RFORM | AE). | 35. FLSA Cate E E 9. Duty Station 42. CE LEVEL (7/16/2018. | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position Occu 1 - Compe 2 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS APPOINTMI OPF MAINT | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B | 4 – SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER F | RS (FR.: E. RFORM | AE). | 35. FLSA Cate E P. 9. Duty Station 42. CE LEVEL C7/16/2018. F THE FISC. | Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occular and position occurate and position | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: :3. RFORM KECUT BUREA BURG, | AE). MANOPED 07 AU OF WV 2 | 35. FLSA Cate E P. 9. Duty Station 42. CE LEVEL C7/16/2018. F THE FISC. | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occupation oc | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: E. RFORM XECUT BUREA BURG, VICE: | AE). AAE). MANCED 07 AU OF WV 2 b)(6) | 35. FLSA Cate E - N - P - P - P - P - P - P - P - P - P | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occular and position occurate and position | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: E. RFORM XECUT BUREA BURG, VICE: | AE). AAE). MANCED 07 AU OF WV 2 b)(6) | 35. FLSA Cate E - N - P - P - P - P - P - P - P - P - P | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occupation oc | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: E. RFORM XECUT BUREA BURG, VICE: | AE). AAE). MANCED 07 AU OF WV 2 b)(6) | 35. FLSA Cate E - N - P - P - P - P - P - P - P - P - P | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occupation oc | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: E. RFORM XECUT BUREA BURG, VICE: | AE). AAE). MANCED 07 AU OF WV 2 b)(6) | 35. FLSA Cate E - N - P - P - P - P - P - P - P - P - P | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
| position occupation oc | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER H ARKERSE | RS (FR.: E. RFORM XECUT BUREA BURG, VICE: | AE). AAE). MANCED 07 AU OF WV 2 b)(6) | 35. FLSA Cate E - N - P - P - P - P - P - P - P - P - P | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF C | n Code | | | Pay F | eriod | e et en sul come d'ut |
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| position occu 34. Position occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS APPOINTMI OPF MAINT 200 THIRD S CREDITABL PREVIOUS I | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 T ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA RETIREM | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER I ARKERSE ARY SERV ENT COV | RS (FR.: :: :: :: :: :: :: :: :: :: :: :: :: : | AE). AAE). AAC ED 07 WV 2 b)(6) E:(b)(6) | 35. FLSA Cate E P. 9. Duty Station 42. CE LEVEL (7/16/2018. F THE FISC. 26106. | egory Exempt Nonexempt (City-County-Sta WASHINGT | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF Class 33. | n Code on) COLUM | on and Title of App | proving Official | Pay F 37. Bargainin 8888 | eriod | |
| position occu 34. Position occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS APPOINTMI OPF MAINT 200 THIRD S CREDITABL PREVIOUS I | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 7 ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA RETIREM | 4- SES Car 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER I ARKERSE ARY SERV ENT COV | RS (FR.: : : : : : : : : : : : : : : : : : : | AE). AAE). AACO ED 07 WV 2 b)(6) E:(b)(6) | 35. FLSA Cate E P. 9. Duty Station 42. CE LEVEL (7/16/2018. F THE FISC. 26106. | egory Exempt Nonexempt (City-County-Sta WASHINGT OR BAND. AL SERVICE | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF Class 50. Signature/At E/S BY: JEF | n Code on) COLUM | on and Title of App SUMBERG | | Pay F 37. Bargainin 8888 | eriod | |
| position occu 34. Position occu 1 - Compe 2 - Excepte 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks CORRECTS CORRECTS APPOINTMI POSITION IS APPOINTMI OPF MAINT 200 THIRD S CREDITABL PREVIOUS I | DATA apied titive Service ed Service Code ITEM 30 I ITEM 45 7 ENT IS IN S AT THE ENT AFFI AINED B' STREET P LE MILITA RETIREM | 41. FROM FEI TO READ: DEFINITE FULL PEI DAVIT EX Y: THER I ARKERSE ARY SERV ENT COV | RS (FR.: : : : : : : : : : : : : : : : : : : | AE). AAE). ANCED 07 AU OF WV 2 b)(6) E:(b)(6) | 35. FLSA Cate E P. 9. Duty Station 42. CE LEVEL (7/16/2018. F THE FISC. 26106. | Exempt Nonexempt (City-County-Sta WASHINGT OR BAND. AL SERVICE | F FULI 36. Appropriatio e or Overseas Locatio ON DIST OF Class 50. Signature/At E/S BY: JEF | n Code on) COLUM | on and Title of App | | Pay F 37. Bargainin 8888 | eriod | |



Standard Form 50 Rev 7/91 U.S. Office of Personnel Management

FPM Supp. 296-33, Subch. 4

NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, F | | 70/A | | | | | 2. Social Secu | arity Number | 3. D (b)(6 | ate of Birth | 333004000 | ective Date | 91 |
|--|--|--|---|--|--|---|---|--------------------------------------|----------------------------|------------------|---|-------------|---------------------|
| WELCHER, | | NY | | | | | (b)(6) | | A - 11 A - 11 | | 01-2 | 8-2018 | |
| FIRST AC | - | | | | | | SECONI | | | | | | |
| 5-A. Code 170 | EXC A | 000/20. ISS | | | | | 6-A. Code | 6-В. Г | Nature of Action | | | | |
| 5-C. Code Y7M | | gal Authority 2 213 3301 | | | | | 6-C. Code | 6-D. I | egal Authority | | | | |
| 5-E. Code | 5-F. Le | gal Authority |). | | | | 6-E. Code | 6-F. | Legal Authority | | | | |
| 7. FROM: Positi | ion Title and | d Number | | | | | 15. TO: Posit | ion Title and | Number | | | | |
| Man medital medical medical constraints | | | | | | | POLICY / 66123514 | | TE DIRECTOR | (EXTERN | AL AF | | |
| 8. Pay Plan 9. Oc | cc. Code 10. | Grade or Level | 11. Step or Rate | 12. Total Sa .00 | lary | 13. Pay Basis | 16. Pay Plan CN | 17. Occ. Cod 0301 | e 18. Grade or Level 90 | 19. Step or Rate | 20. Total Salary \$249,500 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | | 2B. Locality Ad 00 | j. 12C. .00 | Adj. Basic I | Pay 12D | Other Pay | 20A. Basic Pa \$249,500.0 | | 20B. Locality Adj. .00 | | dj. Basic Pay | 20D. Ot | ther Pay |
| 14. Name and L | ocation of P | osition's Organ | ization | | | | | | Position's Organiza | | ATT | | |
| | | | | | | | DIRECTO | | NCIAL PROTE | CI BUKE | AU | | |
| | | | | | | | OFFICE C | | IRECTOR | | | | |
| | | | | | | | Office | n meb | IKECTOR | | | | |
| | | | | | | | FR FT101 | 00000000 | 00000 PP 02 2 | 2018 | | | |
| EMPLOY | EE DAT | ГА | | | | | | | | | | | |
| 23. Veterans Pre | | | | | | | 24. Tenure | | 25. | Agency Use | 26. Veterans | Preference | for RIF |
| (b)(6) 1 - No 2 - 5 F | | 3 – 10 Point 4 – 10 Point | /Disability /Compensable | 177 (0.000) | Point/Other Point/Comp | ensable/30% | 3 0-N | one 2 - ermanent 3 - | Conditional Indefinite | | (b)(6) | | |
| 27. FEGLI | _ | | | | | | 28. Annuitant | | Jul - | - | 29. Pay Rate | Determina | nt |
| (b)(6) | | | | | | | 9 NC | T APPLI | CABLE | | 0 | | |
| 30 Retirement I | Plan | | | rvice Comp. | Date (Leav | e) | 9 NC 32. Work Sch | | CABLE | · | 0 33. Part-Time | Hours Per | Biweekly |
| State of the state | Plan | | (b)(6) | rvice Comp. | Date (Leav | e) | 32. Work Sch | | CABLE | S. | | | Biweekly |
| 30 Retirement F (b)(6) POSITION | N DATA | | | | | e) | 32. Work Sch | edule | CABLE | Ī | 33. Part-Time | | r Biweekly |
| 30. Retirement F (b)(6) POSITION 34. Position Occ | N DATA | 2 | (b)(6) | | A Category | | 32. Work Sch | edule LL TIME | CABLE | : | 33. Part-Time | eriod | • |
| 30. Retirement I (b)(6) POSITION 34. Position Occ 1 – Comp | N DATA | ice 3 – SES Ge | (b)(6) | 35. FLSA | | pt | 32. Work Sch F FU | edule LL TIME | CABLE | | 33. Part-Time Pay F | eriod | • |
| 30. Retirement I (b)(6) POSITION 34. Position Occ 1 - Comp. 2 - Excep | N DATA cupied etitive Servi ted Service | ice 3 – SES Ge | (b)(6) | 35. FLSA | Category E – Exem N - None: | ppt xempt | 32. Work Sch F FU | nedule LL TIME ation Code | CABLE | - | 33. Part-Time Pay F | eriod | i.e |
| 30. Retirement I (b)(6) POSITION 34. Position Occ 1 - Comp 2 - Excep 38. Duty Station 11-0010-001 | N DATA cupied etitive Servi ted Service | ice 3 – SES Ge 4 – SES Ca | (b)(6) | 35. FLSA E 39. Duty St | A Category E – Exem N - Nones ation (C | npt exempt City-County-State | 32. Work Sch F FU 36. Appropria or Overseas Loc ON DIST O | nedule LL TIME ation Code | IBIA DC | | 33. Part-Time Pay F | eriod | • |
| 30. Retirement E (b)(6) POSITION 34. Position Occ 1 - Comp. 2 - Excep. 38. Duty Station | N DATA cupied etitive Servi ted Service | ice 3 – SES Ge | (b)(6) | 35. FLSA E 39. Duty St | Category E – Exem N - None: | ppt xempt City-County-State | 32. Work Sch F FU 36. Appropria or Overseas Loc ON DIST O | nedule LL TIME ation Code | | | 33. Part-Time Pay F | eriod | • |
| 30. Retirement F (b)(6) POSITION 34. Position Occ 1 - Comp 2 - Excep 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks APPOINTM POSITION I APPOINTM OPF MAINT PARKERSB FROZEN SE CREDITAB PREVIOUS EMPLOYEE | N DATA cupied etitive Service a Code a EENT IS I ES AT TH ENT AFI FAINED GURG, W ERVICE: LE MILL' RETIRE E IS AUT | 41. ANDEFINITE FULL PE FIDAVIT E BY BUREA V 26106. 00 YRS. 00 TARY SER MENT COV | eneral E. RFORMAN XECUTED AU OF THE MOS. VICE (D)(6) | 35. FLSA E 39. Duty St 4 NCE LEV 1/29/201 FISCAL | Category E - Exem N - None: ation (C V 2. EL OR B 8. SERVIC | npt exempt City-County-State VASHINGTO | 32. Work Sch F FU 36. Appropria or Overseas Loc ON DIST Of 3. D STREET, | ation Code cation) F COLUM | IBIA DC | | 33. Part-Time Pay F 37. Bargainin 8888 | eriod | i.e |
| 30. Retirement F (b)(6) POSITION 34. Position Occ 1 - Comp 2 - Excep 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks APPOINTM POSITION I APPOINTM OPF MAINT PARKERSB FROZEN SE CREDITAB PREVIOUS EMPLOYEE | N DATA cupied etitive Servi ted Service Code EENT IS I ES AT TH ENT AFI FAINED CURG, W ERVICE: LE MILLI RETIRE E IS AUT | 41. ANDEFINITE E FULL PE FIDAVIT E BY BUREA V 26106. 00 YRS. 00 TARY SER MENT COV | E. RFORMAN XECUTED AU OF THE MOS. VICE (b)(6) // ELY COVE | 35. FLSA E 39. Duty St 4 NCE LEV 1/29/201 FISCAL | Category E - Exem N - None: ation (C V 2. EL OR B 8. SERVIC | ipt kempt City-County-State VASHINGTO 4 AND. E, 200 THIR | 32. Work Sch F FU 36. Appropria or Overseas Loc ON DIST Of 3. D STREET, AE OR FERS | ation Code ation Code ation) F COLUM | IBIA DC | roving Official | 33. Part-Time Pay F 37. Bargainin 8888 | eriod | i.e |
| 30. Retirement F (b)(6) POSITION 34. Position Occ 1 - Comp 2 - Excep 38. Duty Station 11-0010-001 40. Agency Data 45. Remarks APPOINTM POSITION I APPOINTM OPF MAINT PARKERSB FROZEN SE CREDITAB PREVIOUS EMPLOYEE | ENT IS I S AT TH ENT AFI FAINED SURG, W ERVICE: LE MILI' RETIRE E IS AUT | 41. ANDEFINITE E FULL PE FIDAVIT E BY BUREA V 26106. 00 YRS. 00 TARY SER MENT COV | E. RFORMAN XECUTED AU OF THE MOS. VICE (b)(6) VERAGE: (1) | 35. FLSA E 39. Duty St 4 NCE LEV 1/29/201 FISCAL | E - Exem N - None: ation (C V 2. EL OR B 8. SERVIC | ipt kempt City-County-State VASHINGTO 4 AND. E, 200 THIR | 32. Work Sch F FU 36. Appropria or Overseas Loc ON DIST Of 3. D STREET, AE OR FERS | ation Code ation Code ation) F COLUM | fBIA DC 44. | S | 33. Part-Time Pay F 37. Bargainin 8888 | eriod | • |

AMERICAN OVERSIGHT

| 1. Name (Last, Fi | rst. Middle) | | | | 2 500 | al Securit | w Number | [3 | Date of | Birth | 4. Eff | ective Dat | e |
|------------------------------|--|---------------------------------|--------------------------------|---------------------------|-----------------------------|----------------------|----------------------|--|-----------|--------------------|------------------------------|------------|---------------------|
| WELCHER, | | | | | (b)(6) | | | (b)(| | | 333004807 | 8-2018 | Ĭ |
| FIRST ACT | ΓΙΟΝ | | | | SEC | OND A | ACTIO | N | | | | | |
| 5-A. Code 721 | 5-B. Nature of Action REASSIGNMEN | Т | | | 6-A. C | ode | 6-B. N | ature of Action | | | | | |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C 213 3301 | ĵį | | | 6-C. C | ode | 6-D. L | egal Authority | | | | | |
| 5-E. Code | 5-F. Legal Authorit | y | | | 6-E. (| Code | 6-F. L | egal Authority | | | | | - |
| 7. FROM: Position | on Title and Number | - T | | | POL | | | Number FE DIRECTO | OR (EX | TERNA | AL AF | | |
| 8. Pay Plan 9. Occ | . Code 10. Grade or Level | 11. Step or Rate | 12. Total Salary .00 | 13. Pay | Basis 16. Pay CN | ACT (100 ACT) | 7. Occ. Code 0301 | 18. Grade or Level | 19. Sto | ep or Rate | 20. Total Salar \$259,500 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | 12B. Locality A .00 | .dj. 12C. | Adj. Basic Pay | 12D. Other Pay | \$259 | asic Pay ,500.00 | <u> </u> | 20B. Locality A | | 20C. Ad \$259,5 | lj. Basic Pay 500.00 | 20D. C | ther Pay |
| CONSUMER DIRECTOR | cation of Position's Orga FINANCIAL PRO THE DIRECTOR | | EAU | | CON | SUMEI ERNAL | R FINA! L AFFAI | Position's Organi NCIAL PRO RS DIVISIO | TECT I | BUREA | .U | | |
| EMBI OVE | VE DATE | | | | FRF | 170000 | 0000000 | 00000 PP 0 | 5 2018 | | | | |
| EMPLOYE 23. Veterans Pref | | | | | 24. Tei | ure | | 1.2 | 5. Agenc | v Use | 26. Veterans | Preference | for RIF |
| (b)(6) 1 – Non 2 – 5 Po | ne 3 – 10 Poi | nt/Disability nt/Compensable | 5 – 10 Point/ 6 – 10 Point/ | /Other /Compensable/30 | % 3 | 0 – None 1 – Perm | nanent 3 - | Conditional | 7. 718010 | | b)(6) | | à . |
| 27. FEGLI (b)(6) | | | | | 28. Ar | nuitant In NOT | dicator APPLIC | CABLE | | | 29. Pay Rate | Determina | int |
| 30. Retirement Pl (b)(6) | an | 31. Se (b)(6) | rvice Comp. Date | (Leave) | 32. W | rk Sched | ule L TIME | | | 1 | 33. Part-Time Pay I | | r Biweekly |
| POSITION | DATA | 100000 | | | | | | | | | | | |
| 34. Position Occu | pied | | 35. FLSA Cate | egory | 36. Ap | propriatio | on Code | | | 7 | 37. Bargainin | g Unit Sta | tus |
| 2 1 - Compe 2 - Excepte | titive Service 3 – SES C ed Service 4 – SES C | General Career Reserved | 1000 | -Exempt Nonexempt | | | | | | | 8888 | | |
| 38. Duty Station 11-0010-001 | Code | | 39. Duty Station | | -State or Overs IGTON DI | | | BIA DC | | | | | |
| 40. Agency Data | 41. | **** | 42. | | 43. | | | 44. | | | | | |
| | S AT THE FULL P | ERFORMAN | ICE LEVEL (| OR BAND. | 1.50 € | 4 | | Till of A | | OSS | | | |
| | epartment or Agency FINANCIAL PRO | OTECTION E | BUR | | | | | on and Title of A SUMBERG | proving | Official | | | |
| 47. Agency Code FR FT | | | 49. Approval I | | | | | PITAL OFF | CER | | | | |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, F) | | 93 7 00 | TEX. | | | | 2. Social Se | curity N | umber | - | 3. Date of | Birth | 33000000 | ective Date | 2 |
|-------------------------------------|--------------|-----------------------|--------------------------|----------------------|-------------------------|----------------|-------------------------|-----------------------|--|------------------------|----------------|-------------|-------------------------------|-------------|---------------------|
| BLANKENS FIRST AC | | ERIC GABR | IEL | | | | SECON | DAC | TIO | |)(6) | | 02-1 | 8-2018 | |
| 5-A. Code 170 | | ture of Action | | | | | 6-A. Code | | _ | ature of Action | | | | | |
| 5-C. Code Y7M | 5-D. Le | gal Authority | | | | | 6-C. Code | | 6-D. Le | egal Authority | | | | | |
| 5-E. Code | THE STATE OF | egal Authority | K | | | | 6-E. Code | | 6-F. L | egal Authorit | у | | | | |
| 7. FROM: Position | on Title an | d Number | | | | | 15. TO: Pos | ition Tit | le and N | Number | | | | | |
| | | - | 2 | | | | 66135498 | 8 180 | 06 | E DIRECT | | | | | |
| 8. Pay Plan 9. Occ | . Code 10. | Grade or Level | 11. Step or Rate | 12. Total Sal .00 | ary | 13. Pay Basis | 16. Pay Plan CN | 17. Oc 09 (| Section of the sectio | 18. Grade or Lev 90 | el 19. S 00 | tep or Rate | 20. Total Salary \$259,500 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | | 2B. Locality Ad 00 | .00 | Adj. Basic P | ay 12D. .00 | Other Pay | 20A. Basic \$259,500 | .00 | | 20B. Locality A .00 | | | dj. Basic Pay 500.00 | 20D. C | ther Pay |
| 14. Name and Lo | cation of | Position's Organ | ization | | - 344 | | | | | Position's Organ | | BUREA | .U | | |
| | | | | | | | DIRECT | | | | | | | | |
| | | | | | | | OFFICE | OF TE | HE DII | RECTOR | | | | | |
| | | | | | | | FR FT10 | 10000 | 00000 | 0000 PP (| 04 2018 | | | | |
| EMPLOYE | | ГА | | | | | 1 | | | | | | | | |
| 23. Veterans Pref (b)(6) 1 – Nor | | 3 – 10 Poin | t/Disability | 5 – 10 F | oint/Other | | 24. Tenure 0 – | None | 2 - 0 | Conditional | 25. Agen | 50 | 26. Veterans l b)(6) | Preference | for RIF |
| 2 – 5 Pe | oint | 4 – 10 Point | t/Compensable | 6 – 10 F | oint/Comper | nsable/30% | 3 1- | Permane | ent 3 - I | Indefinite | | | | | |
| 27. FEGLI (b)(6) | | | | | | | 28. Annuita 9 N | | | ABLE | V0 | | 29. Pay Rate I | Determina | nt |
| 30. Retirement Pl | lan | | 31. Se | rvice Comp. | Date (Leave |) | 32. Work So | chedule ULL T | IME | | | | 33. Part-Time Pay P | | r Biweekly |
| POSITION | DATA | <u> </u> | ωλολ | | | | | OLL I | 111112 | | | | | | |
| 34. Position Occu | pied | ** | of to harmon w | 35. FLSA | Category | | 36. Appropr | riation C | ode | | | 7 | 37. Bargainin | g Unit Sta | tus |
| 2 2 - Excepte | | vice 3 – SES G | eneral areer Reserved | E | E – Exemp N - Nonexe | | | | | | | | 8888 | | |
| 38. Duty Station 11-0010-001 | Code | | | 39. Duty Sta | | y-County-State | | | | BIA DC | | | | | |
| 40. Agency Data | ě | 41. | | 43 | | 4 | | | | 44. | | | | | |
| 45. Remarks | | | | | | | | | | | | | | | |
| (b)(6) APPOINTMI | ENT IS | INDEFINIT | E. | | | | | | | | | | | | |
| APPOINTMI | | | | | | | | | | | | | | | |
| OPF MAINT PARKERSBI | | | AU OF THE | FISCAL : | SERVICE | , 200 THIR | D STREET, | į. | | | | | | | |
| CREDITABL | E MILI | TARY SER | VICE:(b)(6) | VO | | - | | | | | | | | | |
| PREVIOUS I EMPLOYEE | | | | | DEB EEB | S EERS PA | E OR EER | S.FRA | Œ | | | | | | |
| DAME DO TEL | 10 /10 | | LLI COTL | KED CIT | DER I ER | o, i bro iti | L OK I LK | 5 1 10 | | | | | | | |
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| | | | | | | | | | | | | | | | |
| 46. Employing D CONSUMER | | | TECTION E | RUR | | | | | | n and Title of A | Approvin | g Official | | | |
| 47. Agency Code | 1973 | 48. Personnel O | | 49. Appro | val Date | | → 12 | | | PITAL OFF | ICER | | | | |
| FR FT | | 2731 | | 02-20-2 | 2018 | | | | | | | | | | |

AMERICAN OVERSIGHT

| 100 | 7 | | | | | | - 22 | | | | | | | | |
|--|--|--|----------------|----------------------------|---------------------------|-------------|-------------------|---------------------|--------------------------------|---------------------------------------|-----------------|----------------|----------------------------|------------------------|---------------------|
| | 1. Name (Last, First, Middle) BLANKENSTEIN, ERIC GABRIEL | | | | | | | | ity Numbe | r | 3. Date (b)(6) | of Birth | 3300048 | fective Dat 01-2018 | e |
| FIRST AC | and the second second second | | | | | | SEC | OND | ACTIO | ON | V-M-X | | 1.01 | 31.2010 | |
| 5-A. Code 721 | 5-B. Nature REASSI | of Action GNMENT | | | | | 6-A. C | ode | 6-B. 1 | Nature of Acti | ion | | | | |
| 5-C. Code Y7M | 5-D. Legal SCH C | Authority 213 33XX | | | | | 6-C. C | ode | 6-D. I | Legal Authori | ty | | | | |
| 5-E. Code | 5-F. Lega | l Authority | | | | | 6-E. C | Code | 6-F. | Legal Autho | ority | | | | |
| 7. FROM: Position POLICY ASS 66135498 13 | SOCIATE | lumber DIRECTOR, SE | FL | | | 6 | POL | CY A | n Title and SSOCIA 18006 | Number TE DIREC | CTOR, S | EFL | - <u>- 1</u> | | |
| 8. Pay Plan 9. Occ | . Code 10. Gra | ade or Level 11. Step o | or Rate 12. To | otal Salary | | 13. Pay Bas | sis 16. Pay CN | Plan | 17. Occ. Cod 0905 | e 18. Grade or 1 | A144344141 | . Step or Rate | 20. Total Sala \$259,50 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | .00 | | 12C. Adj. B | asic Pay | 12D. O | Other Pay | \$259 | asic Pay ,500.00 |) | 20B. Localit .00 | 70. (7) | \$259, | dj. Basic Pay 500.00 | 20D. C | Other Pay |
| | FINANC | ition's Organization IAL PROTECT ECTOR | BUREAU | ille. | | | CON | SUME ERVSI | ER FINA N, ENFR | Position's Or NCIAL PF CMT, & F | ROTEC AIR LE | Γ BUREA ND | AU . | | |
| EMPLOYE | E DATA | V | | | | | IKI | 13000 | 0000000 | 00000 11 | 1 07 20 | .0 | | | |
| 23. Veterans Pref | | 21 22 15 20 2 22 22 | | n sowerske na | 000 | | 24. Ter | ure | | | 25. Age | ency Use | 26. Veteran: | Preference | for RIF |
| (b)(6) 1 - Nor 2 - 5 Po | | 3 – 10 Point/Disabili 4 – 10 Point/Comper | 25 G | – 10 Point/ – 10 Point/ | | sable/30% | 3 | 0 – No 1 – Per | 39 Z | Conditional Indefinite | | | (b)(6) | | |
| 27. FEGLI (b)(6) | | | | | | | 28. An | - | ndicator APPLI | CABLE | | - | 29. Pay Rate | Determina | int |
| 30. Retirement Pl (b)(6) | an | | 31. Service C | omp. Date | (Leave) | | 32. Wo | ork Sche | dule L TIME | | | 5 | 33. Part-Tin Pay | ne Hours Pe Period | r Biweekly |
| POSITION | DATA | <u> </u> | 2011 | | | | 1000 | | | - | | | | | |
| 34. Position Occu 1 - Compe 2 - Excepte | titive Service | 3 – SES General 4 – SES Career Res | | | gory Exempt Nonexen | npt | 36. Ap | propriati | on Code | | | , | 37. Bargaini 8888 | ng Unit Sta | itus |
| 38. Duty Station 11-0010-001 | Code | | 39. D | uty Station | | | ate or Overso | | | IBIA DC | i | | | | |
| 40. Agency Data | rî | 41. | | 42. | 20/20/20 | | 43. | A 10" BA F. 10 COA | | 44. | | | | | |
| 45. Remarks POSITION IS | S AT THE | FULL PERFOR | MANCE I | LEVEL C | OR BA | ND. | 21 | | | | | | | | |
| 46 Employing D | | Agazzy | | | | | 50.65 | | ushoution | ion and Title | of Append | ing Official | | | |
| | FINANC | IAL PROTECTI | | | | | | | | ion and Title o | | ing Official | | | |
| 47. Agency Code FR FT | 1 1/2/20 | Personnel Office ID | (80,6) | Approval E -03-2018 | | | CHIE | EF HU | MAN C | APITAL O | FFICER | ŧ | | | |



| PM Supp. 296-33, Sul | Zaridži Davoje | | | | 1 8 8 78 | day, 81 6 | - B | 350 | 2022 S | | 87222B 7 | 1 55 | |
|--|--|---|-------------------|---------------------------------------|-------------------|--|----------|----------------------------|----------|-----------------|---------------------|------------------------|---------------------|
| | Name (Last, First, Middle) ONANT, ANN MARTHA | | | | | | Number | 3. Date o | of Birth | i | 4. Effecti 01/07 | | |
| FIRST ACTION | WIGHT COMMERCE OF MICKEY | | | | SECO | ND AC | CION | | | | 01/0/ | 710 | |
| 5-A. Code | 5-B. Nature of Action | on | | | 6-A. Cod | | | Nature of A | ction | | | | |
| 170 | EXC APPT | | | | | | | | | | | | |
| 5-C. Code Y7M | 5-D. Legal Authorit SCH C 213 330 | 8 | | | 6-C. Cod | e | 6-D | . Legal Auth | ority | | | | |
| 5-E. Code | 5-F. Legal Authorit | 1000 | | | 6-E. Cod | e | 6-F | . Legal Autho | ority | | | | |
| T EDOM D 14 | | | | | 15 TO 1 | | | | | | | | |
| 7. FROM: Position | Title and Number | | | | EXEC | Position Titl SUTIVE A 929 18014 | SSIST | umber ANT TO TI | HE DI | RECTOR | | | |
| Pay Plan 9. Occ. Co | de 10. Grade or Level 1 | 1. Step or Rate 12 | Total Salary | 13. Pay Basis | 16. Pay Pia CN | in 17. Occ. | | 18. Grade or I | Level 19 | O.Step or Rate | 20. Total S | | 21. Pay Basis PA |
| 2A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Bas | ic Pay | 12D. Other Pay | 20A. Basic | at seasons | | 20B. Locality | | 20C. Adj. 1 | | 20D. Othe | r Pay |
| | .00 | | | .00 | 63,559 | | | 11,441.00 sition's Orga | | 75,000 | 7.00 | .00 | |
| EMPLOYEE | DATA | | | | 3873000A (s.28878 | E OF THE | |) PP 01 20 |)18 | | | | |
| 23. Veterans Prefer | ence 3 – 10–Point/Disability | 5 - 10 |)-Point/Other | | 24. Tenu | re 0 – None | 2 - C | 25 onditional | 5. Agen | El III | Selfal Company | ans Preferen | ce for RIF |
| 2 - 5-Point | | |)-Point/Compens | able/30% | 3 20 4 | 1 - Permanent | 3 - In | definite | | | (b)(6) | | |
| b)(6) | Ĺ | | | | 28. Annu | itant Indica NOT AP | | BLE | | | 29. Pay R | ate Determi NOT APF | nant PLICABLE |
| 30. Retirement Plan | n | | 31. Service | Comp. Date (Leave) | 32. Work | Schedule | | | | 9 | 33. Part- | Time Hours Biweekly | Per |
| (b)(6) |) | | (b)(6) | | F | FULL TI | ME | | | | | Pay Period | i |
| POSITION D 34. Position Occupi | Service Service | | 35. FLSA (| ategory | 36 Annu | opriation Co | nde | | | | 37 Pares | ining Unit S | tatus |
| 1 – Competitive | Service 3 – SES General | | | – Exempt | So. Appro | Arianon Co | ruc | | | | 8888 | anng Unit S | and BMO; |
| 2 2 - Excepted Se 38. Duty Station Co | | served | S 3 | i - Nonexempt ation (City - County | - State or | Overseas L | ocation) | | | 1 | 0000 | | |
| 11-0010-001 | | | WASHIN | GTON DIST OF | COLUM | BIA DC | | | | | | | |
| 40. Agency Data | 41. | 42. | | 43. | | 44. | | | | | | | |
| POSITION I APPOINTMEN OPF MAINTA PARKERSBUR CREDITABLE PREVIOUS R | T IS INDEFIN S AT THE FUL T AFFIDAVIT INED BY BURE G WV 26106. MILITARY SE ETIREMENT CO S AUTOMATICA | L PERFORM EXECUTED AU OF THE RVICE: (b) VERAGE: (| 1/8/201 FISCAI | 8. SERVICE, 2 | 00 THI | | | E. | | | | | |
| 46. Employing Depa CONSUMER F 47. Agency Code | artment or Agency INANCIAL PROT | E S . E | R 49. Appro | val Data | ELEC | FRONICA | LLYS | on and Title of IGNED BY | : JEF | earan Albania e | | | |
| FR/FT | | conf. | 01/09/18 | | | | | | | | | | |

| - 100 | 75 | | | | | | | | | | | | | | |
|---|------------------------------|--|----------------------|--------------------------|----------------------|--------------------|-------------------|--------------------|----------------|-----------|---------------------------|------------------|------------------------|-------------------------|---------------|
| 1. Name (Last, Fi | | гна | | | | | | 2. Social Se | curity l | Number | 3. D (b)(6) | ate of Birth | 30000000 | fective Date 27-2018 | e |
| FIRST AC | | HA: | | | | | | SECON | D A | CTIC | X. 1 | | 1.00-2 | 7-2016 | |
| 5-A. Code | 5-B. Nature | | | 2.021 | | | | 6-A. Code | | | Nature of Action | | | | |
| 352 5-C. Code | 4.0.70.00.034.00.000.00 | ATION-A | PPT IN | ВО | | | | (0.0.1 | | CDI | 1 1 21 5 | | | | |
| DBM | 5-D. Legal A 5 CFR PT | | | | | | | 6-C. Code | | 6-D. I | egal Authority | | | | |
| 5-E. Code | 5-F. Legal | Authority | | | | | | 6-E. Code | | 6-F. I | Legal Authority | | | | |
| 7. FROM: Position EXECUTIVE 66121929 13 | E ASSISTA | | HE DIRE | CTOR | | | | 15. TO: Pos | ition T | itle and | Number | | 27 | | |
| 8. Pay Plan 9. Occ CN 030 | | SOURCE AND ADDRESS OF THE PARTY | 11. Step or Ra 00 | | al Salary ,000.00 | ć | 13. Pay Bas PA | is 16. Pay Plan | 17. 0 | Occ. Code | e 18. Grade or Level | 19. Step or Rate | 20. Total Salar .00 | У | 21. Pay Basis |
| 12A. Basic Pay \$63,559.00 | | Locality Adj. 441.00 | | C. Adj. Bas 75,000.00 | | 12D. Ot | ther Pay | 20A. Basic 1 | Pay | | 20B. Locality Adj. .00 | 20C. A | dj. Basic Pay | 20D. O | Other Pay |
| 14. Name and Lo CONSUMER | | | | REAU | | | | 22. Name ar | nd Loca | ation of | Position's Organizat | tion | | | |
| DIRECTOR | | | | | | | | | | | | | | | |
| OFFICE OF | THE DIRE | CTOR | | | | | | | | | | | | | |
| | | | | | | | | ED ETIO | 10000 | 20000 | 00000 PP 17 2 | 2018 | | | |
| EMPLOYE | EF DATA | | | | | | | TK F110 | 10000 | 30000 | 00000 FF 17 2 | 2016 | | | |
| 23. Veterans Pref | | | | | | | | 24. Tenure | | | 25. 4 | Agency Use | 26. Veterans | Preference | for RIF |
| (b)(6) 1 - Nor 2 - 5 Pc | | 3 – 10 Point/l 4 – 10 Point/0 | | | 10 Point/0 | Other/ Compense | able/30% | NY2 13 | None Permai | | Conditional Indefinite | · · · · · · | (b)(6) | | |
| 27. FEGLI (b)(6) | | | | | | | | 28. Annuita 9 N | | | CABLE | V. :- | 29. Pay Rate | Determina | int |
| 30. Retirement Pl | lan (b) | 2 | | Service Co | mp. Date | (Leave) | | 32. Work Sc | hedule | | 2020 P.C. (2004 P.C. 2004 | | 33. Part-Tim | e Hours Pe Period | r Biweekly |
| POSITION | ies | | (b)(6) | <u> </u> | | | | F FU | JLL | ГІМЕ | | | ray | renou | |
| 34. Position Occu | | | | 35. F | LSA Cate | egory | | 36. Appropr | iation | Code | | 7 | 37. Bargainii | ng Unit Sta | itus |
| 2 1 - Compe 2 - Excepte | titive Service ed Service | 3 – SES Ger 4 – SES Car | | x- T | E- | Exempt Nonexem | npt | 1000 | | | | | 8888 | <i>3</i> .0 | |
| 38. Duty Station 11-0010-001 | Code | | | 39. Dut | y Station | | | ate or Overseas Lα | | | IDIA DC | | | | |
| 40. Agency Data | Į. | 41. | | | 42. | WA | SHING | 43. | JF CC | JLUN | 44. | | | | |
| 45. Remarks | | | | | A | | | | | | | | | | |
| (b)(6) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 46. Employing D CONSUMER | | | PECTION | DIID | | | | | | | on and Title of Appr | roving Official | | | |
| 47. Agency Code | | Personnel Of | | | pproval D | Date | | | | | SUMBERG APITAL OFFIC | ER | | | |
| FR FT | 273 | 31 | | | 29-2018 | | | 100 annin 100 | | | | | | | |



| | 7 | | | | | | 22 | | | | | | | | |
|---|-------------------|--|----------|---------------------|----------------|----------------------------|------------------------|------------|------------------|---------------------------------|----------------|-------------------------|------------------------|----------------------|---|
| 1. Name (Last, F CZWARTAC | | c. | | | | | 2. Social | Security | Number | 3. (b)(| Date of Birth | | 300000000 | ctive Date 9-2018 | |
| FIRST AC | | 3 | | | | | (b)(6) SECO | ND A | CTIO | | 75.50 | | .04-29 | -2016 | |
| 5-A. Code | 5-B. Nature of | of Action | | | | | 6-A. Cod | 200 | | ature of Action | | *** | | | |
| 002 | CORREC | TION | | | | | 170 | | EXC | APPT | | | | | |
| 5-C. Code | 5-D. Legal A | uthority | | | | | 6-C. Code Y7M | X 0 | | egal Authority C 213 3301S | СНС | | | | |
| 5-E. Code | 5-F. Legal | Authority | | | | | 6-E. Coo | le | 6-F. I | egal Authority | | | | | |
| 7. FROM: Position | on Title and Nu | mber | | | | | 15. TO: P | osition ' | Title and | Number | | Pavan | | | |
| | | | | | | | 661514 | 51 18 | 8010 | ICER & SPOI | KESPERSO | ON | | | |
| 8. Pay Plan 9. Occ | c. Code 10. Grade | e or Level 11. Step | or Rate | 12. Total Sa .00 | dary | 13. Pay Ba | isis 16. Pay Pla CN | | Occ. Code 035 | 18. Grade or Level 82 | 19. Step or R | 10020000 | otal Salary 39,595. | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | 12B. L | ocality Adj. | 12C. A | dj. Basic | Pay | 12D. Other Pay | 20A. Bas \$203,04 | | | 20B. Locality Ad \$36,548.00 | | . Adj. Basi 89,595.0 | | 20D. O | ther Pay |
| | ocation of Positi | on's Organization | 27/5 | | | | 22. Name | and Lo | cation of | Position's Organiz | ation | | 5/5 | | |
| | | | | | | | 50000000000 | | FINA | NCIAL PROT | ECT BUR | EAU | | | |
| | | | | | | | DIREC | | | | | | | | |
| | | | | | | | OFFIC | E OF | THE DI | RECTOR | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | FR FT1 | 01000 | 000000 | 00000 PP 18 | 2018 | | | | |
| EMPLOYE | | | | | | | | | | | | | | | |
| 23. Veterans Pres (b)(6) 1 - Non | | - 10 Point/Disabil | lity | 5 – 10 | Point/C | ther. | 24. Tenur | – None | 2 | Conditional 25 | . Agency Use | 26. V (b)(6) | eterans P | reference | for RIF |
| 2 - 5 P | | - 10 Point/Compe | 100 | | | compensable/30% | | | | Indefinite | | (0)(0) | | | |
| 27. FEGLI (b)(6) | | | | | | | 28. Annu | | | CABLE | | 29. P. | ay Rate I | Determina | nt |
| 30. Retirement P | lan | | 31. Serv | ice Comp. | Date (| Leave) | 32. Work | Schedu | le | | | 33. Pa | | | r Biweekly |
| (b)(6) | × 7.11.11 | () | b)(6) | | | A POPULATION | F | FULL | TIME | | | | Pay Pe | eriod | TO THE OWNER OF THE OWNER OWNER OF THE OWNER |
| POSITION | DATA | 89- | | | H | | An No. | | | | | - 13 | | | |
| 34. Position Occ | | 3 CEC C 1 | - | 35. FLS | 1 | State in | 36. Appro | priation | Code | | | 37. B | argaining | g Unit Sta | tus |
| | | 3 – SES General 4 – SES Career Res | served | D | | Exempt Nonexempt | | | | | | 0000 | 0 | | |
| 2 2 - Except 38. Duty Station | | -500 20000000000000000000000000000000000 | | 9. Duty S | 78251 40 | 1000-119-11-1201-1-1-1200- | tate or Overseas | Lagatio | - 1 | | | 8888 | 5 | | |
| 11-0010-001 | /A | | ٥ | | E-02.11.15.411 | | TON DIST | | | | | | | | |
| 40. Agency Data | b0 | 41. | | 4 | 2. | | 43. | | | 44. | | | | | |
| 45. Remarks CORRECTS ALSO CORE 2/21/17 TO 4 | RECTS THE | SAME ITEM | ON AI | LL PRE | VIOU | S PERSONN | 4 | | | on and Title of Ap | proving Offici | ial | | | |
| | | AL PROTECTI | ION BU | JR | | | | | | SUMBERG | proving Offici | ial | | | |
| 47. Agency Code | e 48. P | ersonnel Office ID | | 49. Appr | | ate | CHIEF | HUM | AN CA | PITAL OFFI | CER | | | | |
| FR FT | 273 | 1 | | 05-01- | 2018 | | | | | | | | | | |



NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi EDWARDS, | | | 2NI | | | | | 2 Social Sec (b)(6) | urity | Number | ę _8 | 01.00 | of Birth | 333(0480) | ective Date 7-2018 | ð |
|---|---|--|--|---------------------|-----------------------|--------------|---------------|----------------------------|------------|------------------|----------------------------|-------------|---|------------------------------|-----------------------|---------------------|
| FIRST AC | | KATHLEI | 211 | | | | | SECON | D A | CTIO | N | irve) | | 12-1 | 7-2016 | |
| 5-A. Code 170 | | re of Action | | | | | | 6-A. Code | | | lature of Acti | on | | | | |
| 5-C. Code Y7M | SACRO CONTRACTOR | 1 Authority 213 3301 | | | | | | 6-C. Code | | 6-D. L | egal Authori | ty | | | | |
| 5-E. Code | West States | al Authority | 8 | | | | | 6-E. Code | | 6-F. L | egal Autho | ority | | | | |
| 7. FROM: Positio | on Title and | Number | | | | | | 15. TO: Posi | tion T | itle and | Number | | | | | |
| 200 x | | | 2. | | | | E. | EXEC AS 66208013 | | | IE CHIEF | OF ST | AFF | | | |
| 8. Pay Plan 9. Occ | Code 10, G | rade or Level | 11. Step or R | .00 | tal Salary | | 13. Pay Basis | 16. Pay Plan CN | 9.402.3033 | Occ, Code 303 | 18. Grade or 41 | Mariana Las | . Step or Rate 00 | 20. Total Salar \$60,416. | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | 12H .00 | 3. Locality Ad) | | C. Adj. Ba | asic Pay | 12D. O | ther Pay | 20A. Basic I \$51,200.0 | | | 20B. Localit \$9,216.00 | | | dj. Basic Pay 16.00 | 20D. C | ther Pay |
| 14. Name and Lo | cation of Po | sition's Organ | ization | | | - 200 | | 22. Name an | | | | | | AU . | 100 | |
| | | | | | | | | DIRECTO | OR | | | | | | | |
| | | | | | | | | OFFICE | OF T | HE DI | RECTOR | | | | | |
| | | | | | | | | FR FT10 | 10000 | 000000 | 00000 P | P 25 20 | 18 | | | |
| EMPLOYE | | A | | | | | | Tarm | | | | | | | | |
| 23. Veterans Pref (b)(6) 1 – Nor | | 3 – 10 Poin | t/Disability | 5 - | - 10 Point | /Other | | 24. Tenure 0 – 1 | None | 2 - | Conditional | 25. Ag | ency Use | 26. Veterans (b)(6) | Preference | tor RIF |
| 2 – 5 Pe | oint | 4 – 10 Point | t/Compensat | le 6- | - 10 Point | /Compens | sable/30% | 3 1-1 | Permai | nent 3 - | Indefinite | | | | | |
| 27. FEGLI (b)(6) | | | | | | | | 28. Annuitar 9 NO | | | CABLE | 30 V. | | 29. Pay Rate | Determina | nt |
| 30. Retirement Pl | an | | | Service Co | omp. Date | (Leave) | | 32. Work Sc | | | | | | 33. Part-Time | | r Biweekly |
| (b)(6) | D.I.E.I. | | (b)(6 | 2) | | | | F FU |)LL | TIME | | | | Pay I | Period | |
| POSITION 34. Position Occu | I SPANNE SHEET | | | 35. F | FLSA Cat | egory | | 36. Appropr | iation | Code | | | | 37. Bargainir | g Unit Sta | tus |
| 1 – Compe | titive Servic | e 3 – SES G | | | E- | - Exempt | 25546 | 550 5 | | | | | | | 5.C. | |
| 2 2-Except | | 4 – SES C | areer Reserv | 127 | | Nonexen | 25 | | | | | | | 8888 | | |
| 38. Duty Station 11-0010-001 | Code | | | 39. Du | ty Station | 100 | 120 | or Overseas Lo | | | BIA DC | | | | | |
| 40. Agency Data | ž | 41. | | 4 | 42. | 100.00 | 4 | | | | 44. | | | | | |
| 45. Remarks | | | | | | | 1 | | | | | | | | | |
| (b)(6) APPOINTMI POSITION IS APPOINTMI OPF MAINT PARKERSBI FROZEN SE CREDITABI PREVIOUS I EMPLOYEE | S AT THI ENT AFF AINED F URG, WY RVICE: LE MILIT RETIREM IS AUTO | E FULL PE IDAVIT E BY BUREA / 26106. b)(6) 'ARY SER MENT COV | ERFORM. XECUTE AU OF TH VICE: (b) VERAGE | D 12/17 IE FISC. | /2018. AL SEF | RVICE, | 200 THIR | | | | on and Title | of Approv | ing Official | | | |
| CONSUMER | FINANC | CIAL PRO | | | • i mingina in a | P (0) | | E/S BY: J | EFF | REY S | SUMBER | G | 10. 1 . 11 m. 11 | | | |
| 47. Agency Code FR FT | 10.0 | 3. Personnel O 731 | Office ID | 15000000 | Approval I 19-2018 | | | CHIEF H | UM/ | AN CA | APITAL O | FFICEI | ₹ | | | |

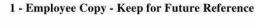


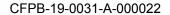


| 11 M Supp. 220 33, Suot | CH. 4 | | | | | | | | | | | |
|--|---|---------------------------------------|----------------------------------|-----------------------------|--------------------|---------------------------------------|-------------------|----------------------------------|----------------|----------------------|------------------------|---------------------|
| 1. Name (Last, First, GARIBAY, MAR) | | | | | 2. Socia (b)(6) | l Security N | umber | 3. Date of Bi (b)(6) | rth | 4. Effectiv | | |
| FIRST ACTIO | | | | | SECO | ND ACT | ION | | | ULIT | ,1, | |
| 5-A. Code | 5-B. Nature of Action | n | | | 6-A. Code | | | Nature of Action | 10 | | | |
| 170 | EXC APPT | | | | | | | | | | | |
| 5-C. Code | 5-D. Legal Authority | r. | | | 6-C. Code | , | 6-D. | Legal Authority | y | | | |
| Y7M | SCH C 213 3301 | 5 | | | | 12 | ~ ** | | | | | |
| 5-E. Code | 5-F. Legal Authority | | | | 6-E. Code | X. | 6-F. | Legal Authority | | | | |
| 7. FROM: Position T | Title and Number | | | | ASST | osition Title DIR CHIE 36 18020 | | ımber M OFFICER & | & SPOKESI | PER | | |
| 8. Pay Plan 9. Occ. Code | e 10. Grade or Level 11 | . Step or Rate 12 | . Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. 0 | Code | 18. Grade or Level | 19.Step or Rat | e 20. Total S | | 21. Pay Basis PA |
| 12A. Basic Pay | 12B. Locality Adj. | 12C. Adj. Bas | ic Pay | 12D. Other Pay | 20A. Basic l | Pay | Ġ. | 20B. Locality Adj. | 20C. Adj. | Basic Pay | 20D. Othe | r Pay |
| | .00 | | | .00 | 157,30 | 1.00 | | 28,314.00 | 185,6 | 15.00 | .00 | |
| v | | | | | DIRECT OFFICE | OR OF THE | DIREC | L PROTECT CTOR PP 01 2019 | BUREAU | | | |
| EMPLOYEE I | | | | | | | | | | | | |
| 23. Veterans Prefere (b)(6) 1 - None 2 - 5-Point | nce 3 – 10–Point/Disability 4 – 10–Point/Compensal | | -Point/Other -Point/Compens | able/30% | 24. Tenur | e 0 - None 1 - Permanent | 2 - Co 3 - Ind | nditional | gency Use | 26. Vetera (b)(6) | ns Preferen | ce for RIF |
| 27. FEGLI (b)(6) | | | | | - | ant Indicate | | RIF | 1.0 | | ite Determii | lant LICABLE |
| 30. Retirement Plan | _ e | | 31. Service | Comp. Date (Leave) | .0 | | Licai | JEE . | | | Cime Hours | - FE |
| (b)(6) | | i e | (b)(6) | | | FULL TIN | ИE | | | | Biweekly Pay Period | |
| POSITION DA 34. Position Occupie | 5-53-08-08-08-0 | | 35. FLSA (| Category | 36. Appro | priation Co | de | | | 37. Bargai | ning Unit S | tatus |
| 2 1 - Competitive S 2 - Excepted Serv | | erved | | : – Exempt i – Nonexempt | | | | | | 8888 | | |
| 38. Duty Station Cod | 200 | | 39. Duty St | ation (City - County | | | cation) | | | | | |
| 11-0010-001 40. Agency Data | 41. | 42. | WASHIN | GTON DIST OF | COLUMB | 44. | | | | | | |
| 40. Agency Data | 350 | 33750 | | 100 | | 38/38/ | | | | | | |
| POSITION IS APPOINTMENT OPF MAINTAI PARKERSBURG FROZEN SERV CREDITABLE PREVIOUS RE | IS INDEFINI AT THE FULL AFFIDAVIT E NED BY THE B G, WV 26106. VICE: (b)(6) MILITARY SER CTIREMENT COV AUTOMATICAL | PERFORM EXECUTED SUREAU OF EVICE: (D) | 1/17/20 THE FI 6) b)(6) | 19. SCAL SERVIC | E, 200 | | | | | | | |
| 46. Employing Depar CONSUMER FIT 47. Agency Code | rtment or Agency NANCIAL PROTE 48. Personnel Office | E N A E | 1 2000 YO 11 | val Date | ELECT | RONICAI | LLY SI | n and Title of A IGNED BY: JI | EFFREY SU | | | |
| FRIFT | 48. Personnel Office | 110 | 49. Appro- | | CHEF | HUMAN ! | CALII | AL OFFICER | | | | |

NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, First, GILLISSIE, EV | 20.73.10(2)70 A | | | | | 2. Social Sec (b)(6) | curity N | umber | 3, D | ate of B | irth | 33300 | ffective Dat | e |
|--|-------------------------------------|--|---|----------------|---------------------|----------------------------|-----------------|--------|-----------------------------------|----------------|--------------------|---------------------------|--------------|---------------------|
| FIRST ACTIO | | | | | | SECON | D A C | TTO | ***** | , | | 111- | 11-2016 | |
| 5-A. Code 5- | B. Nature of Action | 2000 | | | | 6-A. Code | | | ature of Action | | | | | |
| - Takena | ONV TO EXC AF | PPT | | | | | | | | | | | | |
| | D. Legal Authority CH C 213 3301 | | | | | 6-C. Code | | 6-D. L | egal Authority | | | | | |
| 5-E. Code 5- | F. Legal Authority | | | | | 6-E. Code | | 6-F. L | egal Authority | | | | | |
| 7. FROM: Position T | | | | | | 15. TO: Pos | | | | | | | | |
| EXEC ASST TO 66130607 1802 | THE CHIEF OF 30 | STAFF | | | | 66198306 | | | STANT TO TH | E DIR | ECTO | R | | |
| 8. Pay Plan 9. Occ. Coo | 10. Grade or Level 1 41 | 1. Step or Rate | 12. Total Salary \$59,000.00 | | 13. Pay Basis PA | 16. Pay Plan CN | 17. Oc 030 | | 18. Grade or Level | 19. Step 00 | or Rate | 20. Total Sal \$74,384 | | 21. Pay Basis PA |
| 12A. Basic Pay \$50,000.00 | 12B. Locality Adj. \$9,000.00 | | Adj. Basic Pay 000.00 | 12D. Ot .00 | her Pay | 20A. Basic I \$63,037.0 | - | | 20B. Locality Adj. \$11,347.00 | | 20C. Ad \$74,38 | j. Basic Pay 4.00 | 20D. C | Other Pay |
| 14. Name and Location | on of Position's Organiz | ation | 100 A00 10 10 10 10 10 10 10 10 10 10 10 10 1 | 11725 | | | | | Position's Organiza | | UDEA | DT/ | | |
| | | | | | | DIRECTO | | INAI | NCIAL PROTE | CIB | UKEA | U | | |
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| | | | | | | FR FT10 | 00000 | 00000 | 00000 PP 23 2 | 2018 | | | | |
| EMPLOYEE | DATA | | | | | The second second | | | | | | | | |
| 23. Veterans Preferen | | | | | | 24. Tenure | • | - | | Agency | | | s Preference | e for RIF |
| (b)(6) 1 - None 2 - 5 Point | 3 – 10 Point/0 4 – 10 Point/0 | | 5 – 10 Point 6 – 10 Point | | ble/30% | 0.05 % | None Permane | | Conditional Indefinite | | (1 | 0)(6) | Atto | 247 |
| 27. FEGLI (b)(6) | | | | | | 28. Annuitar 9 NO | | | CABLE | 15 | | 29. Pay Ra | e Determina | ant |
| 30. Retirement Plan | | The second secon | vice Comp. Date | e (Leave) | | 32. Work Sc | | | | | | | | er Biweekly |
| (b)(6) | | (b)(6) | | | | F FU | JLL T | IME | | | | Pay | Period | |
| POSITION D. 34. Position Occupied | | | 35. FLSA Cat | tegory | | 36. Appropr | iation C | ode | | | | 37 Bargair | ing Unit Sta | ifne |
| | e Service 3 – SES Gen | ieral | E- | - Exempt | | 50. Appropr | iation C | ouc | | | | 37. Daigan | ing Omt St | itus |
| 2 2 - Excepted S | ervice 4 – SES Car | eer Reserved | E N | - Nonexem | pt | | | | | | | 8888 | | |
| 38. Duty Station Cod | 3: | | 39. Duty Station | | | or Overseas Lo | | LIM | DIA DC | | - 3 | | | |
| 11-0010-001 40. Agency Data | 41. | J. | 42. | WA | 4. | ON DIST C 3. | or CO | LUM | 44. | | | | | |
| 45. Remarks | | | | | | | | | | | | | | |
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| 46. Employing Depar | tment or Agency NANCIAL PROT | ECTION P | UR | | | | | | on and Title of App | roving C | Official | | | |
| 47. Agency Code | 48. Personnel Off | | 49. Approval | Date | | - 8 | | | PITAL OFFIC | ER | | | | |
| FR FT | 2731 | | 11-13-201 | 8 | | | | | | | | | | |







NOTIFICATION OF PERSONNEL ACTION

| 1. Name (Last, Fi | rst, Middle) EVAN MATTHEW | | | | 2. Social Sec (b)(6) | urity Number | 3. D | ate of Birth | 30000000 | ctive Date | |
|---|--|---|------------------------------------|------------------------------------|----------------------------|--------------------------|----------------------------------|------------------|--------------------------------|---------------------------------------|---------------------|
| FIRST AC | | | | | SECON | DACTIO | 1000 | | 02-1 | 1-2016 | |
| 5-A. Code 170 | 5-B. Nature of Action EXC APPT | | | | 6-A. Code | | Nature of Action | | | | |
| 5-C. Code Y7M | 5-D. Legal Authority SCH C 213 3301 | | | | 6-C. Code | 6-D. I | Legal Authority | | | | |
| 5-E. Code | 5-F. Legal Authority | | | | 6-E. Code | 6-F. I | Legal Authority | | | | |
| 7. FROM: Position | n Title and Number | | | | | | Number HE CHIEF OF S | TAFF | | | |
| 8. Pay Plan 9. Occ | . Code 10. Grade or Level 11. S | | 2. Total Salary .00 | 13. Pay Basi | s 16. Pay Plan CN | 17. Occ. Cod 0303 | e 18. Grade or Level | 19. Step or Rate | 20. Total Salary \$59,000.0 | | 21. Pay Basis PA |
| 12A. Basic Pay .00 | 12B. Locality Adj. .00 | .00 | dj. Basic Pay | 12D. Other Pay .00 | 20A. Basic P \$50,000.0 | 0 | 20B. Locality Adj. \$9,000.00 | \$59,00 | lj. Basic Pay 00.00 | 20D. O .00 | ther Pay |
| 14. Name and Lo | cation of Position's Organization | n | | | | | Position's Organiza NCIAL PROTE | | U | | |
| | | | | | DIRECTO | | IDECTOR | | | | |
| | | | | | OFFICE (| OF THE D | IRECTOR | | | | |
| | | | | | FR FT101 | 00000000 | 00000 PP 03 | 2018 | | | |
| EMPLOYE 23. Veterans Pref | | | | | 24. Tenure | | 25 | A TT T | 26 Vistania 1 | · · · · · · · · · · · · · · · · · · · | f DIF |
| (b)(6) 1 - Non 2 - 5 Po | e 3 – 10 Point/Disa | STRUCKUL STRUCK | 5 – 10 Point/C | Other Compensable/30% | 3 0-N | Permanent 3 | Conditional | Agency Use | 26. Veterans I b)(6) | reference | IOF KIP |
| 27. FEGLI (b)(6) | | | | | 9 NO | t Indicator OT APPLIC | CABLE | | 29. Pay Kate 1 | Jetermina | nt |
| 30 Retirement Pl (b)(6) | an | 31 Service (b)(6) | ce Comp. Date (| (Leave) | 32. Work Sci | | } | 5 | 33. Part-Time Pay P | | Biweekly |
| POSITION | DATA | 123(5) | | | F FU | ILL TIME | | | rayr | :110G | |
| 34. Position Occu | pied titive Service 3 – SES Genera | <u>.</u> . T | | gory Exempt Nonexempt | 36. Appropri | ation Code | | | 37. Bargainin | g Unit Sta | tus |
| 38. Duty Station | Code | | 9. Duty Station | | te or Overseas Lo | | MDIA DC | | | | |
| 11-0010-001 40. Agency Data | 41. | | 42. | DAGE COLLEGE PRODUCTION AND COLUMN | ON DIST O | F COLUN | 44. | | | | |
| POSITION IS APPOINTME OPF MAINT PARKERSBU CREDITABL PREVIOUS E EMPLOYEE | ENT IS INDEFINITE. S AT THE FULL PERFORM ENT AFFIDAVIT EXECUTE AINED BY BUREAU OF URG, WV 26106. JE MILITARY SERVICE RETIREMENT COVER IS AUTOMATICALLY | CUTED 2/ OF THE FI H <mark>(b)(6)</mark> AGE: (b)(6) | /12/2018. ISCAL SER' | VICE, 200 THI | AE OR FERS | | ion and Title of App | roving Official | | | |
| | FINANCIAL PROTEC | ID | JR 49. Approval D 02-13-2018 | Pate | E/S BY: J | EFFREY S | SUMBERG APITAL OFFIC | E | | | |

AMERICAN OVERSIGHT

Thomas Becket Pahl, Esq.



WORK EXPERIENCE

FEDERAL TRADE COMMISSION

Office of the General Counsel, Staff Attorney

Washington, D.C.

| Bureau of Consumer Protection, Acting Director. Leader of more than 400 employees in Washington, D.C. and seven regional offices working on a wide range of consumer protection law enforcement, rulemaking, guidance, legislative, and policy initiatives. | 2017 to present |
|--|-----------------|
| Bureau of Consumer Protection, Division of Financial Practices, Assistant Director. Manager in division responsible for law enforcement, rulemaking, and policy development activities related to financial services, focusing on debt collection, payday lending, mortgage lending, and debt relief services. | 2007 to 2013 |
| Bureau of Consumer Protection, Division of Advertising Practices Assistant Director. Manager in division responsible for law enforcement, rulemaking, and policy development activities related to national advertising. | 2002 to 2007 |
| Hon. Orson Swindle, III, Attorney Advisor. (Republican Commissioner) (President Clinton appointee) Advised Commissioner on consumer protection and antitrust law and policy matters. | 1998 to 2002 |
| Hon. Mary L. Azcuenaga, Attorney Advisor. (Independent Commissioner) (President Reagan and Bush appointee) Advised Commissioner on consumer protection law and policy matters. | 1993 to 1996 |



1990 to 1993

ARNALL, GOLDEN, GREGORY, LLP

2016 to 2017

Washington, D.C.

Partner in Privacy and Consumer Regulatory Group.

Provided counseling and advice to debt collectors, consumer reporting agencies, creditors, and others in privacy and consumer financial services matters.

CONSUMER FINANCIAL PROTECTION BUREAU

2013 to 2016

Washington, D.C.

Managing Counsel in Office of Regulations

Manager in office with responsibility for rulemaking, policy development, and regulatory guidance to implement the Fair Debt Collection Practices Act, Fair Credit Reporting Act, Gramm-Leach-Bliley Act, and Dodd-Frank Act.

GEORGE MASON UNIVERSITY SCHOOL OF LAW

2008 to 2012

Fairfax, Virginia

Adjunct Professor of Law. Teaching consumer protection, trademark, and unfair competition law course.

U.S. SENATE COMMITTEE ON THE JUDICIARY, Counsel

2001

(Republican Staff on detail from the FTC)

Washington, D.C.

GADSBY & HANNAH, LLP, Trade Regulation Associate

1996 to 1998

Washington, D.C.

AMERICAN BAR ASSOCIATION

1992 to 1993

CENTRAL AND EASTERN EUROPEAN LAW INITIATIVE

Pro Bono Rule of Law Liaison

(Leave without pay from the FTC)

Bucharest, Romania

FAEGRE & BENSON, Litigation Associate

1989 to 1990

Minneapolis, Minnesota

HON. D.D. WOZNIAK, Judicial Clerk

1988 to 1989

Chief Judge, Minnesota Court of Appeals

St. Paul, Minnesota



EDUCATION

NORTHWESTERN UNIVERSITY SCHOOL OF LAW

Chicago, Illinois J.D., *cum laude*, 1988

COLLEGE OF ST. THOMAS

St. Paul, Minnesota B.A., Economics, *summa cum laude*, 1985

PROFESSIONAL ACTIVITIES AND HONORS

Editor, Editorial Review Board for Debt Collectors Compliance Professionals Forum. 2016 to 2017.

Co-Vice-Chairman, American Bar Association, Section of Business Law, Consumer Financial Affairs Committee, Federal and State Trade Practices Subcommittee. 2009 to 2012.

Federal Trade Commission, Janet D. Steiger Team Award for Mortgage Assistance Relief Services Projects. 2011.

Federal Trade Commission, Janet D. Steiger Team Award for Financial Regulatory Reform Projects. 2010.

Federal Trade Commission, Janet D. Steiger Team Award for Spyware Projects. 2006.

Federal Trade Commission Chairman's Award for Excellence in Supervision. 2005.

Federal Trade Commission Bureau Director's Award for Outstanding Performance. 2004.

Federalist Society. 1995 to 2018.

International Election Observer, Romanian National Elections. 1992.



BAR MEMBERSHIPS

District of Columbia Bar

United States District Court for the District of Columbia

American Bar Association

PUBLICATIONS

Thomas B. Pahl and Matthew Wilshire, Why States Should Have Primary Oversight of Attorney Activities in Debt Collection Litigation, Inside ARM (Dec. 14, 2017).

Thomas B. Pahl, *The Future of Financial Services Enforcement at the FTC*, <u>Business Law Today</u> (Sept. 16, 2017).

Thomas B. Pahl, *The Tortoise, Not the Hare Will Win the Deregulatory Race*, The Hill (Feb. 2, 2017).

Thomas B. Pahl, Contact Caps and the Application of Regulatory Humility, <u>InsideARM</u> (Jan. 30, 2017).

Thomas B. Pahl, Trump Makes a Wise Choice for the FTC, The Hill (Jan. 26, 2017).

Thomas B. Pahl, *How Washington Will Decide the Consumer Watchdog's Fate*, The Hill (Jan. 26, 2017).

Thomas B. Pahl, *The FTC and CFPB Should Divide Up Debt Collection Enforcement*, InsideARM (Jan. 9, 2016).

Thomas B. Pahl, *The CFPB is a Sleeping Giant on Data Security. Let's Not Wake It*, The Hill (Dec. 28, 2016).

Thomas B. Pahl, *The CFPB Should Not Single Out Collectors for Non-English Disclosure Requirements*, InsideARM (Dec. 13, 2016).

Thomas B. Pahl, *Consumer Financial Protection under President-elect Trump*, The Hill (Dec. 13, 2016).

Thomas B. Pahl and Sean Sullivan, *CFPB Examination of Auto Repossession Firms:* An Unpleasant Surprise! AGG Client Alert (Dec, 5, 2016).

Thomas B. Pahl and David A. Felt, *DC Circuit Rules CFPB Structure Unconstitutional and Overturns \$106 Million Fine*, AGG Client Alert (Oct. 16, 2016).



Thomas B. Pahl and Evan R. Zullow, *Update on Federal Regulation of Attorneys Under Financial Services Law*, 67 <u>Bus. Lawyer</u> 617 (Feb. 2012).

Phyllis B. Marcus and Thomas B. Pahl, *Mother, May I (open a MySpace account)? The Children's Online Privacy Protection Act and Social Networking Sites: The FTC's Role*, American Bar Association, Antitrust Law Section, Privacy and Information Security Committee, Vol. 2 No. 1 The Secure Times (Fall/Winter 2006).

Thomas B. Pahl, FTC Takes Aim at Spyware, Vol. 10, Issue 3 Fraud Busters (Summer 2006).

Thomas B. Pahl and Maureen K. Ohlhausen, *FTC Bans on Charitable Solicitation Are Unconstitutional*, Vol. 3 No. 2 <u>Federalist Society Free</u> Speech and Election Law Magazine 13 (Winter 2000).

James M. Spears, Thomas B. Pahl, and Peter Bernstein, *New Guidance for Merger Efficiencies*, <u>Gadsby & Hannah Legal Notes</u> (Spring 1998).

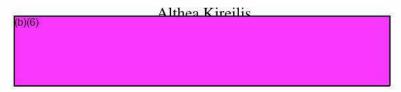
James M. Spears and Thomas B. Pahl, *The Enforceability of Foreign Arbitration Awards in U.S. Courts: A Recent Decision In Re the Arbitration of Certain Controversies Between Chromalloy Aeroservices and the Arab Republic of Egypt*, Vol.2 No.3 <u>Canadian International Lawyer</u> 106 (Summer 1997).

Thomas B. Pahl, Tish Eggleston Pahl, and Sorin David, <u>Contracte Tip Pentru Intreprinzatorii Particulari</u> (1st ed. Editura Tehnica 1993) (book discussing basic contract principles and including simple contract forms in English and Romanian).

REFERENCES

Available upon request.





FEDERAL AND PRIVATE SECTOR EXPERIENCE

EXECUTIVE OFFICE OF THE PRESIDENT – OFFICE OF THE CHIEF FINANCIAL OFFICER – PROCUREMENT DIVISION

Supervisory Contract Specialist (GS-1102-15/10 Top Secret Clearance) February 2007 – Present

Chief Procurement & Contract Management Officer, responsible for all operational contracting in support of the 11 EOP component organizations including The White House.

- Chief Procurement and Contract Management Officer and Senior Procurement Executive, with unlimited dollar authority to obligate the United States Government.
- Advise EOP political and career executives on every aspect of the Federal acquisition process.
- Develops overall acquisition strategies, policies and procedures for the procurement of supplies and services for all 11 EOP components, including The White House and the Office of Management and Budget.
- Supervise, mentor, and train contracting professionals who oversee over 200 EOP contracts
- Director of EOP's Small Disadvantaged Business Program, which consistently meets EOP's small business and socio economic goals
- Negotiated hundreds of dollars of savings by consolidating like requirements across EOP components.
 Recouped \$1M from a non performing contractor
- Developed an EOP advanced acquisition planning system that is used as a road map for complex, highly
 political and sensitive procurements, thus ensuring efficient accurate procurements that are the best
 value for the US Government and taxpayers.
- Ensured through proper contract administration and coordination with the CFO staff that EOP received a clean audit opinion eight years in a row
- Chaired and lead the Small Agency Procurement Committee for 93 Federal Agencies
- Serve as subject matter expert to the General Services Administration and Commercial Law Development Program, and train international audiences including, but not limited to, government officials from Afghanistan, Dominican Republic, Kyrgyzstan, and Armenia
- Liaise with Federal Departments/Agencies that provide Interagency Support for construction, security/building leases, etc.
- Business Advisor to the 11 component budget officers on fiscal and procurement matters.

GENERAL SERVICES ADMINISTRATION (GSA) OFFICE OF THE CHIEF ACQUISITION OFFICER

Held several positions from July/2000 – February/2007

Director of Acquisition Policy (GS 340-15/7)

May/2005-February/2007

Provided the overall management, supervision and direction for the Office of Acquisition Policy for major functional areas related to overall contract and program management policy.

 Provided overall management and direction to two divisions responsible for executing Governmentwide contract policy and program management by way of the Civilian Agency Acquisition Council



- Directs the planning, analysis and evaluation of complex acquisition issues affecting Government-wide procurement.
- Oversaw the development of acquisitions and procurement performance goals, measurement and standards.
- Managed strategic and program planning, corporate and other staff functions required for overall office operation and management.
- Managed organizational changes to ensure continuous effective and efficient mission performance.
- Represented the Chief and/or the Deputy Chief Acquisition Officer in conferences and meetings with high level-officials in other agencies, the private sector, and congress.
- Successfully revised Federal Acquisition Regulation (FAR) Part 18 (Emergency Acquisitions), providing an easy-to-use index of emergency authorities that can be used in a disaster or catastrophic event.
- Developed GSA's etool the Acquisition Planning (AP) Wizard used by all GSA staff to create their acquisition plans/strategy.
- Designed the AP Wizard to give Small Business Technical Advisors the ability to review all acquisitions over \$100,000 thus ensuring that qualified small and socio economic business were included in the Government acquisition programs.
- Approved acquisition strategy and or pre award clearance for major construction projects over \$50M.
- Developed and participated in compliance reviews to ensure procurements were legal and regulatory requirements.

Supervisory Contract Specialist (GS-1102-15/7)

July/2000-May/2005

Federal System Information Management (FEDSIM) Acquisition Center Director. Supervisory responsibility for procurement staff and the overall strategic and tactical direction and control of contracting center resources to ensure annual obligations of \$1.5B.

- Director with the technical and administrative responsibility for training, mentoring, hiring, firing, rewarding, counseling and nurturing 33 subordinate staff (no staff turnover during my tenure).
- Developed the Strategic Plan to comply with FEDSIM's vision and mission.
- Investigated and/or resolved protests, disputes/claims and appeals.
- Investigated and resolved congressional and other executive agency inquiries.
- Established FEDSIM's performance based acquisition program and personally awarded over \$1.58B dollars incentive contracts and saved millions of dollars by holding contractors accountable for their performance.
- Conducted Meyers-Briggs assessment of all acquisition staff to build high performing and flexible team
 to aid in their self-awareness, improve communication skills and accountability.
- Selected to attend Harvard University's Senior Executive Fellows Program.
- Developed FEDSIM' acquisition Standard Operating Procedures.

Calibrated Lifecycle Management Services, LLC: August 1998 –June 2000:

- Performed contract administration and acquisition management of cost reimbursable IT contracts valued in excess of \$600 million.
- Developed five-year strategic plans for future acquisitions.
- Created databases to efficiently manage deliverables and contractual obligations and disbursements.
- Provided adhoc reports on financial status and trends.
- Recouped \$100K plus of incorrect and/or contractor over billings, for re-use on other contractual requirements

FC Business Systems: May 1996-August 1998:



- Supervised all contract support (26 personnel for a variety of functional specialties) on government site for multiple projects and customers
- Managed annual \$3M plus budget for all technical support provided to the Government.
- Ensured on time delivery within cost and budget.
- Prepared procurement packages, technical statements of work for software development efforts and other information technology support services.
- Performed technical reviews of contractor proposals for IT.
- Performed fact-finding sessions and prepared Government negotiation objectives.
- Analyzed earned value information to predict overruns and schedule slippage.
- Implemented acquisition streamlining initiatives for cost savings and efficiency.

MILITARY EXPERIENCE

United States Army: June 1966-September 1974

Position Title: Procurement Officer (Major through Lieutenant Colonel)

- Numerous complex acquisition and contracting assignments in multiple locations throughout the Continental US and Overseas (Germany, Korea, Saudi Arabia, Kuwait, Bahrain) as a member of the armed forces. Contracted for all types of supplies, services, construction, and information technology.
- Contracting officer and lead negotiator in Saudi Arabia (May/1991- April/1992) for construction (refurbishment) to fix damages to the ports of Jubail and Dammam, for the repair of buildings used by coalition forces. These contracts were valued at \$6M total.
- Shrewdly negotiated thousands of dollar savings
- Member of procurement compliance review teams for both the Army and the Department of Defense.

Contracting Officer for Kunsan Airbase, Korea (May/1988- June/1989) oversaw the construction of two buildings the Base and Wing Operations Centers.

Negotiated change orders when it was discovered that the originally procured designs were flawed. The value of these change orders negotiated ranged \$0 dollars (mistake was the contractors) and many for an estimated savings of up to \$500K depending on the severity of the change.

Military Police (Private First Class through Captain)

Several Military Police positions Commander, Executive Officer, Military Police and Traffic Accident Investigations (September/1974 – December/1981)

CERTIFICATION

Federal Acquisition Certification- Contracting: Level III Certification
Department of Defense Contracting and Program Management: Level III Certification

EDUCATION

KELLER GRADUATE SCHOOL OF MANAGEMENT DeVRY UNIVERSITY

Oakbrook Terrace, Illinois Masters of Information Management Systems, April 2003

HURON COLLEGE

Huron, South Dakota Bachelor of Arts, May 1973



ANDREW M. DUKE

(b)(6)

CHAIRMAN JEB HENSARLING (TX-5), Washington, DC

Chief of Staff January 2011 - Present

- · Lead all Washington DC and Texas staff (14), specialized shared employees, and outside vendors
- · Direct strategic planning and implementation of organizational goals and priorities
- · Manage all operations
 - · Administrative personnel, member scheduling, compliance, and budget (\$1.3 million annually)
 - · Legislative policy goals, priorities, strategy and implementation
 - · Communications earned media, digital media, and paid direct communications
 - · District casework, outreach, and coalitions
- House Republican Conference (2011-2012): communications, coalitions, and member services initiatives
- House Financial Services Committee (2013 present): strategic council and engagement on tactical planning, administration, policy, communications, coalitions, and member services
- · Oversee all political operations:
 - Fundraising (since 2011)
 - \$11 million raised for re-elect committee and \$4 million for leadership PAC from a comprehensive effort including district, state, and national donors
 - \$4 million in direct support for Financial Services Committee members
 - \$9.5 million raised for National Republican Congressional Committee
 - · Communications all communications from the campaign including press releases and responses to media inquiries; and all paid communications including persuasion mail and social media
 - · Consultant Management -direct mail, digital outreach, fundraising, and compliance

CONGRESSMAN PHIL ROE (TN-1), Washington, DC

Chief of Staff January 2009 – December 2010

- · Established all operations for new member office in Washington, D.C. and Tennessee
- · Led all Washington DC and Tennessee staff (16) and outside vendors
- · Directed retreats, strategic planning, and implementation of established goals and priorities
- Managed all Congressional office operations
 - · Administrative personnel and budget (\$1.15 million annually)
 - Legislative policy goals and priorities
 - · Communications earned media and paid communications
 - District casework, outreach and coalitions
- Responsible for oversight of political operations, including fundraising, political, personnel, and communications

CONGRESSMAN ROBIN HAYES (NC-8), Washington, DC

Chief of Staff November 2000 - December 2008

- Led all Washington DC and North Carolina staff (15) and outside vendors
- · Directed annual strategic planning and implementation of goals and priorities
- Managed all Congressional office operations
 - Administrative personnel and budget (\$1.05 million annually)
 - · Legislative policy goals and priorities
 - · Communications earned media and paid communications
 - District casework, outreach and coalition building
- Oversaw political operation and organization
 - · Fundraising over \$13 million raised since first election cycle from a comprehensive effort including district, state, and national donors
 - · Political comprehensive volunteer effort, and coalition building
 - · Communications all communications from the campaign including press releases and responses to media inquiries; and all paid communications including television, radio, and mail
 - Consultant Management polling, media, direct mail, fundraising, and compliance



Policy and Communications Director November 1998 - November 2000

 Responsible for planning and implementation of all facets of congressional communications effort in Washington and in the Congressional District

ROBIN HAYES FOR CONGRESS, Concord, NC

Campaign Manager January 1998 - November 1998

- Directed and oversaw all aspects of winning campaign including fundraising, communications and political organization
- Served as immediate communications director

RANDY POYNTER FOR LT. GOVERNOR, Conyers, GA

Campaign Manager February 1997 - December 1997

 Directed and oversaw all aspects of statewide campaign including fundraising, political organization, and communications

ROBIN HAYES FOR GOVERNOR, Concord, NC

Communications Director January 1996 - November 1996

- · Directed earned media effort throughout North Carolina
- · Directed issues and research development
- · Assisted with paid media advertising and voter contact mail

NATIONAL REPUBLICAN SENATORIAL COMMITTEE, Washington DC

Senior Research Analyst February 1993 - January 1996

- · Provided research and analysis for the 1996 Senate campaigns in the southeastern United States
- Provided research and analysis for the 1994 Virginia, Pennsylvania, Indiana and Florida Senate campaigns

BUSH/QUAYLE '92, Washington DC

Issues Analysis Staff Member February 1992 - November 1992

- Responded to inquiries from state and local field offices and briefed them on Bush Administration policies and proposals
- Produced position papers on various issues and assisted with research projects

EDUCATION/ORGANIZATIONS

Hampden-Sydney College, Hampden-Sydney, VA – Bachelor of Arts in Economics, May 1990 Legislative Studies Institute, Washington, DC – February 1994 Private Pilot – Category Rating: Single Engine, Land

North Carolina State Society Board of Governors – 2004-2008 Hampden-Sydney College Wilson Center Board of Directors – 2005-2010 Hampden-Sydney College Wilson Center Northern Virginia Affinity Group - 2016- present Board Member, Commissioner and Coach, Fort Hunt Youth Athletic Association Lacrosse – 2008-2016 Aircraft Owners and Pilots Association – 1992- present

References Available Upon Request



Ann M. Conant

(b)(6)

Professional Experience:

Executive Assistant to the Deputy Director

January 2017- Present

The White House, Domestic Policy Council, Washington DC

- Manage Deputy Director's schedule, travel, and assist with tasks related to management of Domestic Policy Council's staff, such as overseeing staff meetings, managing workflow of projects, ensuring deadlines are met, and producing evening reports for the Chief of Staff
- Act as liaison to the Office of Administration, U.S. Secret Service, and Office of White House Personnel
 to process new hires, address office space needs, and ensure smooth entry for visitors
- Schedule and plan meetings with high level government officials, including Governors, Cabinet Secretaries, Deputy Secretaries, and Senior White House staff
- Produced content for whitehouse.gov to solicit public input on re-organizing the federal government, per Executive Order 13781 "Comprehensive Plan for Reorganizing the Executive Branch"

Executive Assistant to the Vice President

April 2015-January 2017

The Heritage Foundation, Institute for Economic Freedom and Opportunity, Washington DC

- Supported Vice President of Economic Policy and Director of Domestic Economic Policy with scheduling, expense reports, internal reports, and travel arrangements
- Oversaw logistics and production for several of the organization's most important and visible research products, including the Mandate for Leadership: Blueprint for Balance, and Farms and Free Enterprise
- Managed budget and expenses for two departments, and assisted Vice President with creating and overseeing four departmental budgets
- Interviewed and hired candidates for internship, managed intern's day-to-day work and oversaw their interactions with policy analysts

Assistant to the President

December 2012-April 2015

March for Life Education & Defense Fund, Washington, DC

- Supported President and Board of Directors with scheduling, meeting planning, correspondence, social media, and logistics and programing of the annual March for Life event
- Responsible for managing day-to-day finances including paying bills, making deposits, bookkeeping, and tracking donations. Interfaced with auditors to produce documentation necessary to complete clean annual audits
- Produced and distributed survey to thousands of event participants, and aggregated results to present to the President

Additional Experience, Skills, and Awards:

Forbes 30 Under 30 in Law and Policy; Presidential Transition, Fall 2016; Campaign and Grassroots Coordination, American Majority Action, Mequon, WI; June 2012; Green Bay WI, Fall 2012; The Five Choices to Extraordinary Productivity, FranklinCovey; Leading Effective Meetings, American Management Association; Project Management Essentials, FranklinCovey; Business Writing Workshop; Quickbooks

Education:

Bachelor of Arts in Political Science, 2012 Franciscan University of Steubenville, Steubenville, OH

Anthony Welcher

(b)(6)

Experience

Rapid NRG International (and) Capital Investments

Seattle, WA

Corporate Director of Communications and Regulatory Affairs

September 2007 - Present

- Manage internal and external communication and regulatory strategies
- Project identification and development of large scale energy infrastructure projects
- Develop equity raises for large scale infrastructure and project development
- Founded and manage a fund that invests in coal permits/leases in the SE United States
- Acquire and renovate mid-century multi-family properties in the Seattle area for a personal portfolio
- Strategic investor in market driven renewable projects

21st Century Strategy Communications

Seattle, WA

Co-Founder / Strategist

September 2007 - December 2012

- Specialize in digital and social media strategy for political and non-profit campaigns.
- Devise and implement public affairs strategies to influence public opinion.
- Oraft newspaper editorials and digital content for publishing. Manage bi-partisan client relationships before third party organizations, local and federal officials to influence and/or mitigate impact of public debate, regulatory action and legislation.

United States Department of State

Washington, DC

Director, Bureau of Public Affairs, Office of Intergovernmental Affairs

February 2006 - September 2007

- Served as media/governmental spokesman on behalf of the State Department's Bureau of Public Affairs on business, trade, immigration and foreign policy and as policy director for all U.S. Territories.
- Spokesman and public affairs manager during implementation of the Western Hemisphere Travel Initiative.
- Created and managed coalition outreach program to ethnic and community leaders throughout the United States.
- Supervised office staff, contracts, consultants, and million-dollar budget; directed all U.S. State Dept. bi-partisan messaging and advocacy with U.S. governors, elected officials, staff, other critical stakeholders and state and local official associations including: NGA, RGA, DGA, NAAG, NSCL, ALEC; strategized positions and communicated with media, both domestic and international; represented State Dept. on corporate responsibility, energy, economic, trade, immigration and international development issues; and communicated with, NGO's, foreign governments, embassies, and congressional members/staff on policy issues pertaining to general foreign policy impacting North America.
- Organized international diplomatic missions and escorted twenty-one U.S. governors to Europe, Asia.

Export-Import Bank of the United States

Washington, D.C.

Director of External Affairs, Congressional Affairs and White House Liaison

May 2001 - February 2006

- Administration advocate and spokesman to communities on economic and community development.
- O Worked closely with critical stakeholders, businesses, media, elected officials; built coalitions with associations; crafted message on behalf of \$100 billion federal financial institution to both U.S. House and Senate regarding appropriations and policy/fiscal-regulatory proposals; and served as Bank representative on the President's Export Council and National Credit Union Administration's Community Economic Empowerment effort.
- Developed first state and local government marketing program in agency's 75-year history.

Office of Personnel Management and White House Transition

Washington, D.C.

Various Positions

January 2001 - May 2001

- Developed and implemented agency by agency tracking program of personnel and legal authority of White House to manage personnel decisions.
- Managed policy and human resource appointee issues and interfaced with White House, Chiefs of Staff, White House Liaisons and personnel at federal agencies and departments.



Bush/Cheney 2000 and Committee on Arrangements

Various Positions

Washington, D.C.

July 1999 – December 2000

 Washington State 99/2000 political operation: Program coordinator for field portion of caucuses, primary and general election GOTV programs; at national convention managed effort organizing 55 meetings for delegations from all U.S. States and territories: coordinating press operations, press releases and general flow of information.

POLITICAL

- Committee on Arrangements, RNC, Director and Professional Volunteer, 2000, 2004, 2008, 2012, 2016
- WA State Republican Party State Committee, Elected Member, Bellevue, WA, 1996 1998, 2008 2015
- King County Republican Party Executive Committee, Elected Member, Bellevue, WA, 1996 1998, 2008 2015
- Romney Transition Personnel Volunteer, Washington, DC 2012
- RNC 72 Hour Program, Volunteer Team Leader, 2002 (MO), 2004 (WI), 2006 (OH), 2008 (OH)
- Dino Rossi for Governor, Finance Committee, Seattle, WA, 2008
- Rob McKenna For Governor, Finance Committee, Seattle, WA 2011 2012
- RGA Recount Coordinator, Dino Rossi for Governor, Seattle, WA, 2004

EDUCATION

- FBI Citizen's Academy, Graduate, Seattle, WA, 2010
- U.S. Foreign Service Institute Program Graduate, Washington, D.C., 2007
- Intercollegiate Studies Institute, Honors Fellow, Washington, D.C., 1996 1998
- University of Washington, B.A. Communications, Seattle, WA, 1994 1998

ACTIVITIES

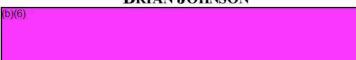
- Overlake Hospital Foundation Board, Board Member, Bellevue, WA, 2017 Present
- International Republican Institute (IRI), Volunteer Trainer, Various Nations, 2016 Present
- The Rainier Club House and Finance Committee Member, Seattle, WA 2007 Present
- Small Business Administration (SBA) Regulatory Affairs Board, Past Chairman, Region X, 2008 2017
- Virginia Defense Force, Officer Rank of Captain, VA, 2007 2010
- The Rainier Club Board of Trustees, Member, Seattle, WA, 2009 2012
- The Washington Times, Guest Columnist, Washington, D.C., 2010 2013
- The EMP Museum, Founder's Award Gala, Co-Chair, Seattle, WA, 2010, 2011, 2013

REFERENCES

• Readily Available Depending on Position Requirements



BRIAN JOHNSON



EXPERIENCE:

House Committee on Financial Services, Washington, DC

Policy Director, August 2017 – present Chief Financial Institutions Counsel, August 2016 – August 2017 Senior Counsel, February 2015 – August 2016 Counsel, May 2012 – February 2015

- Policy Director responsible for policy development for Chairman Jeb Hensarling.
- Managed a team of five staff members responsible for the legislative and hearing activities of the Subcommittee on Financial Institutions and Consumer Credit, including policy issues relating to consumer protection, arbitration, payday lending, credit reporting, fair lending, debt collection, real estate settlement procedures, truth in lending/truth in savings, ability-to-repay/qualified mortgage regulation, auto financing, bank and credit union capital and liquidity regulations, deposit insurance, cyber security and data security.
- Drafted and assembled several titles of the Financial CHOICE Act, including CFPB reforms, Article I reforms (e.g., Appropriations, REINS, cost-benefit analysis, and Chevron deference), and community financial institution regulatory relief.
- Developed Committee strategy, briefing materials, member questions and messaging for semiannual CFPB hearings.
- Conducts oversight of the activities of the CFPB, FSOC, FDIC, OFR, OCC, Fed, and NCUA, including investigations into the CFPB's spending, personnel management, data collection, consumer complaint database, rulemaking and enforcement activities.
- Drafts legislation, speeches, op-eds, and committee and floor statements.
- Speaker at industry trade events.

Trump for America Presidential Transition Team, Washington, DC

Team Lead, Financial Services Policy Implementation, August 2016 – January 2017

- Recruited and led a 7-person team responsible for developing all financial services policy for the Trump Transition.
- Authored the Day 1/Day 100/Day 200 Financial Services Policy Implementation plan for use by the Trump Administration.
- Served on the Treasury Agency Action team as special assistant for the team leaders.

Office of the Attorney General of Ohio, Columbus, OH

Assistant Attorney General, Office of Legal Initiatives, 2011 - 2012

 Developed policy initiatives for Attorney General Mike DeWine and led an investigation and audit of state economic development programs.

Supreme Court of Ohio, Columbus, OH

Judicial Law Clerk for Justice Terrence O'Donnell, 2009 – 2010

• Drafted judicial opinions, analyzed pending motions, and authored bench memoranda.

The White House, Washington, D.C.

Staff Assistant, Executive Office of the President, Domestic Policy Council, 2005 – 2006

United States Senator Jon Kyl, Washington, D.C.

Legislative Correspondent for banking, finance, tax, trade, and budget issues, 2002 - 2004



EDUCATION:

University of Virginia School of Law, Charlottes ville, Virginia Juris Doctor, 2009, active District of Columbia bar membership

Summer Clerkships: U.S. Department of Justice, Office of Legal Policy

U.S. Small Business Administration, Office of General Counsel

University of Virginia, Charlottesville, Virginia

Bachelor of Arts, Economics, 2002

AFFILIATIONS:

Leesburg Presbyterian Church, Member The Federalist Society, Member U.Va. Young Alumni Council (President, 2007-2008; member, 2003-2009)



ERIC G. BLANKENSTEIN

(b)(6)

Experience

UNITED STATES TRADE REPRESENTATIVE, OFFICE OF GENERAL COUNSEL

Washington, D.C.

Assistant General Counsel

September 2017-Present

Represented United States in dispute settlement process before World Trade Organization; counseled US representatives in negotiation of various trade agreements; monitored US compliance with trade obligations.

WILLIAMS & CONNOLLY, LLP

Washington, D.C.

Associate

July 2009-September 2017

Engaged in all phases of litigation for both civil and criminal defendants encompassing: reviewing and analyzing applicable law and regulations, counseling clients on strategic decisions, conducting factual investigations, managing complex civil discovery, taking and defending depositions, assisting with the preparation of expert reports, drafting dispositive and non-dispositive briefing, making oral presentations to court, examining witnesses during trial, and negotiating and drafting settlement agreements. Illustrative experience includes:

- Representing banks in regulatory investigations and litigation with OCC and CFPB alleging violations of various consumer laws, including the Consumer Financial Protection Act, Fair Credit Reporting Act and Electronic Fund Transfer Act
- Defending banks in securities litigation brought under the Securities Act and Securities Exchange Act, FIRREA, and state law, related to mortgage-backed securities, mortgage whole-loan sales, repurchase agreements, and other complex instruments and transactions
- Defending pharmaceutical and health care companies against alleged violations of federal and state False Claims Acts
- Representing a technology company in criminal investigation alleging contract and visa fraud, and export control violations
- Representing taxpayers protesting alleged federal taxliability related to status as Virgin Islands residents
- Defending oil field equipment manufacturer in suits related to the Deepwater Horizon incident
- Defending law firms accused of professional malpractice
- Representing probono clients in criminal cases, including co-first chair of three day jury trial and argument before Maryland Court of Special Appeals
- Representing an ex-wife against her ex-husband over property settlement that involved substantial undisclosed taxliability

UNITED STATES COURT OF APPEALS FOR THE ARMED FORCES

Washington, D.C.

Summer Clerk, Chambers of the Honorable Margaret A. Ryan

Summer 2007

Assisted with opinion editing, research, and review for various cases brought under UCMJ. Researched legal questions.

INFINITIVE, INC.

Consultant

Ashburn, VA
2005-2006

Managed several works treams for College Board – SAT Scoring Operations directorate. Directly supported the Director of Scoring Operations in managing vendor performance, general scoring functions, system requirements development, and testing, and specific issue investigation.

IBM BUSINESS CONSULTING SERVICES (formerly PwC Consulting)

Arlington, VA

Consultant

2001-2005

Engaged in a number of Federal government related consulting projections, including supporting the Department of Agriculture, Department of Veterans Affairs, and the Department of Justice. Supported the leaders of the Department of Justice September 11th Victim Compensation Fund in various capacities, including the hearing and award appeals function.

Education

University of Virginia School of Law

Juris Doctor, May 2009

- Order of the Coif
- Federalist Society
- Managing Editor (2008-2009), Articles Review Committee (2007-2008), Virginia Law and Business Review

University of Virginia Graduate School of Arts and Sciences

Master of Arts, History, August 2009

University of Virginia, McIntire School of Commerce

Bachelor of Science in Commerce, with distinction, May 2001

Subject Concentrations: Finance and Management Information Systems

- Intermediate Honors, Fall 1999; Dean's List: Fall 1997, Fall 1998, Spring 1999, Spring 2000, Spring 2001;
- Member: Phi Eta Sigma, National Honor Fraternity; National Society of Collegiate Scholars; Golden Key Honor Society



PROFESSIONAL EXPERIENCE

Bureau of Consumer Financial Protection, Washington, D.C.

February 2018 - Present

Executive Assistant to the Chief of Staff, Office of the Director

- Manage complex schedule and travel arrangements for the chief of staff, as well as assist other members of the senior staff with administrative needs
- · Prepare briefing materials and relevant documents for the chief of staff, which requires interagency coordination to ensure all pertinent information is promptly provided
- Assist the acting deputy director with managing his calendar, organizing internal and external meetings, and providing him with materials and briefing documents

Executive Office of the President, Washington, D.C.

June 2017 - February 2018

Confidential Assistant to the General Counsel and Executive Secretariat, Office of Management and Budget

- Facilitated the clearance process of all documents requiring OMB approval leaving the West Wing, which entailed managing deadlines, coordinating internal staff edits, and providing a final review of the document
- · Managed the calendar of two OMB principals, which required tracking all meetings, providing the relevant materials necessary, and supporting each principal with their needs on a daily basis
- Worked with the Executive Secretariat to successfully implement a clear process for tracking documents, clearing materials, and preparing memos for the nightly Director's Book

United States House of Representatives, Washington, D.C.

February 2017 - May 2017

Scheduler, Honorable Mark Sanford

- · Oversaw the scheduling operation of the member while in Washington D.C., including arranging meetings, booking travel, and staffing the congressman from start of day to close of business
- Drove the congressman to all events and meetings, ensuring that the member is adequately briefed and the schedule is adhered to, while also communicating daily updates to the rest of the office

Governor McCrory Legal Defense Fund, Raleigh, NC Legal Defense Team

November 2016 - December 2016

- Coordinated a legal defense strategy in all 100 counties, ensuring proper election law was followed
- · Sought out potential irregularities that occurred either during absentee voting, early voting, or on Election Day by communicating with voters and attorneys present at the polling locations

National Republican Senatorial Committee, Raleigh, NC

October 2016 - November 2016

North Carolina Deputy Director of Election Day Operations

- · Assisted in managing the Election Day Operations for Republican candidates on the ballot in North Carolina
- Coordinated dozens of attorneys and assisted with legal support to issues that arose at polling locations

Allan Fung for Mayor, Cranston, RI

May 2016 - September 2016

Campaign Manager

- Drafted, managed, and implemented a \$150,000 budget, outlining fundraising goals, operational needs, and quarterly reports in compliance with State and Federal laws
- · Constructed a media and advertising strategy targeted at meeting our goals for voter turnout on Election Day

Marco Rubio for President, Washington, D.C.

October 2016 - March 2016

Ballot Access Department, Staffer

- · Promoted from intern to paid staff, while balancing the course load of a full-time undergraduate student
- Assisted the National Ballot Access Director daily, and managed the ballot access initiative for Rhode Island



Aide to the Mayor/Grant Specialist

- · Aided the Mayor at all official events and coordinated his schedule with those in the senior staff
- Drafted the application for an anti-tobacco initiative and upon it being awarded to the city, managed its intergovernmental/cross-agency implementation

Allan Fung for Governor, Cranston, RI

June 2013 - November 2014

Deputy Communications Director

- Aided the candidate at all public events and provided logistical support while on the road to ensure proper briefings, materials, and external communications were delivered effectively
- · Wrote and edited campaign speeches, talking points, and preparatory debate materials
- Managed the floor of the Rhode Island Republican Party Nominating ceremony, which included tracking and whipping all delegates and their votes

Vineyard Vines, Washington, D.C.

March 2013 - June 2017

Sales Associate

- Provided an excellent customer relations experience to all store visitors
- Met strenuous sales goals by effectively and actively engaging with customers to create a positive and enjoyable transaction

EDUCATION

The Catholic University of America, Washington, DC Bachelor's Degree in Politics; GPA 3.5

· Studied abroad in Cape Town, South Africa; Institute for the International Education Students



HALLEE K. MORGAN

EMPLOYMENT

FINANCIAL SERVICES COMMITTEE, U.S. HOUSE OF REPRESENTATIVES, Washington, D.C.

Counsel, Majority Staff, Financial Institutions and Consumer Credit

April 2016 - Present

- Developed financial services legal reforms aimed at providing regulatory relief and economic growth.
- Worked closely with legislative counsel to manage and draft key provisions of the Financial CHOICE Act, the Chairman's legislation to repeal and replace the Dodd-Frank Act.
- Drafted a staff report arguing that case law and the text of the Equal Credit Opportunity Act provided no legal basis for Consumer Financial Protection Bureau (CFPB) enforcement actions against auto financers.
- Drafted legal and policy memoranda analyzing subjects ranging from the prudential regulators' Civil Investigative Demand processes to federal and state data security law in the aftermath of the Equifax breach.
- Managed legislation on subjects including reforming stress testing, managing overlapping jurisdiction among financial regulators, expanding access to online lending, and other regulatory reforms.

Fellow, Majority Staff, Oversight and Investigations

April 2015 - April 2016

- · Conducted rigorous oversight of the Obama administration through hearings and investigations.
- Led an investigation into the CFPB's enforcement actions against auto financers, showing the CFPB's actions were premised on weak legal grounds and faulty methodology that produced inflated injury calculations.
- Led investigations into subjects including CFIUS' approval of a sale of U.S. uranium-production capacity to a
 foreign government and the CFPB's data-security practices.
- Deposed key agency personnel; drafted deposition outlines, document requests, and interrogatories; cultivated whistleblowers; analyzed hundreds of whistleblower documents to make key findings.

CAUSE OF ACTION, Washington, D.C.

Counsel, Administrative and Regulatory Litigation

September 2012 - April 2015

- Litigated federal public-interest cases to constrain the administrative state and check regulatory overreach.
- Won *In the Matter of LabMD, Inc.* before a Federal Trade Commission ALJ, in an unprecedented Section 5 data-security case victory. Key trial team member. Cross-examined an expert witness with two days' notice, causing him to concede issues crucial to the ALJ's favorable ruling. Drafted the 60-page post-trial brief.
- Lead attorney in an Administrative Procedure Act challenge to a Food and Drug Administration regulation. Argued a dispositive motion before a federal court one month after assuming the lead.
- Analyzed the legal merits of a federal dormant Commerce Clause suit challenging state renewable energy laws.
 Drafted proposed settlement agreement and second-chaired settlement negotiations.
- Conducted and defended depositions; drafted dispositive motions, motions in limine, motions to strike, motions to admit, oppositions, interrogatories, requests for admission, and requests for production.
- Co-authored an amicus brief cited by the U.S. Supreme Court in McCutcheon v. Federal Election Commission.

INSTITUTE FOR JUSTICE, Arlington, VA | Law Clerk, Litigation

Summer 2011

BRACEWELL & GIULIANI, LLP, Washington, D.C. | Bracewell & Giuliani Fellow, Litigation

Summer 2010

EDUCATION

UNIVERSITY OF VIRGINIA SCHOOL OF LAW, Charlottesville, VA | J.D.

May 2012

- Advocacy Award: Bracewell & Giuliani Oral Advocacy Award.
- Litigation, First Amendment Clinic: Won a case in U.S. District Court for the District of Columbia.
- Activities: Virginia Journal of Social Policy, Sr. Ed. Board; Extramural Moot Court; Lile Moot Court Board.

UNIVERSITY OF EXETER, Exeter, United Kingdom | M.A., with Merit, Literature

November 2008

Honors: Dissertation earned Distinction.

UNIVERSITY OF VIRGINIA, Charlottesville, VA | B.A., with Distinction, Literature

May 2007

• Honors: Dean's List, Distinguished Majors Program.

BAR ADMISSIONS & PROFESSIONAL AFFILIATIONS

- Member: Republican National Lawyers Association, Federalist Society for Law and Public Policy Studies.
- Admitted to Practice Before: Virginia State Bar, Washington D.C. Bar, U.S. Court of Appeals for the District of Columbia Circuit, U.S. District Court for the District of Columbia.

OVERSIGHT

John S. Czwartacki

(b)(6)

CORPORATE COMMUNICATIONS EXECUTIVE

Strategic and results-oriented Communications Executive with extensive experience identifying creative opportunities to build brand visibility, increase market-share presence, and foster strategic relationships in order to drive revenue growth and strengthen communications in large-scale corporate environments. Proven track record of incorporating emerging digital technologies and platforms to engage consumer and market trends. Leverages international media-relations and public-policy expertise to design key strategies that conceptualize public-affairs activities across multiple digital streams. Committed manager with sterling history of delivering vital communications for governmental and national-security agencies across roster of positions representing senior elected officials.

Areas of Expertise

Business Development – Product Marketing – Social Media – Branding – Consumer Trends – Government Relations - Market Insight & Analysis – Digital Media – Executive Presentations & Negotiations – Strategic Partnerships – Public Policy - Regulatory Affairs – Crisis Management – Change Management – Internal/External Communications

PROFESSIONAL EXPERIENCE

OFFICE OF MANAGEMENT AND BUDGET - WASHINGTON, DC

2016 TO PRESENT

Federal government's primary administrator of all rulemaking, management, policymaking, and its \$4 trillion-plus federal budget.

DIRECTOR OF COMMUNICATIONS

Develops and oversees all internal and external communications on behalf of OMB Director Mick Mulvaney and the White House budget office.

NEXT LEVEL STRATEGIES - WASHINGTON, DC/MINNEAPOLIS, MN

2012 то 2016

Consultancy and advisory positions on behalf of various policymaking and private sector clients.

PRINCIPAL

Provides strategic advice, crisis communications, government relations, and advocacy assistance to a cross-section of clients, strategic partnerships, and in-house. Clients included: Delaware North, Blueprint Communications, the Committee for a Responsible Federal Budget, the Minnesota Jobs Coalition, Scott Honour for Governor.

VERIZON COMMUNICATIONS, INC. - Washington, D.C.

2003 то 2012

Global leader in communications, IT solutions, information, and entertainment services.

EXECUTIVE DIRECTOR OF EXTERNAL COMMUNICATIONS

Led, with progressively increasing responsibility and roles, efforts to drive the company's overall public affairs/social media strategy and assisting all global business units with their own communication executions, and for building Verizon's digital platform and social media engagement strategy.

ADDITIONAL NOTEWORTHY EXPERIENCE

DIRECTOR OF PUBLIC AFFAIRS -- FEDERAL EMERGENCY MANAGEMENT AGENCY

PARTNER - GREENER AND HOOK

PRESS SECRETARY - US SENATE MAJORITY LEADER, SEN. TRENT LOTT [MS]

PRESS SECRETARY - U.S. HOUSE OF REPRESENTATIVES, CONGRESSMAN JOHN BOEHNER [OH]

EDUCATION

BACHELOR OF ARTS IN POLITICAL COMMUNICATIONS - GEORGE WASHINGTON UNIVERSITY - Washington, D.C.



AWARDS/ ACHIEVEMENTS

Adjunct Professor- George Washington University, School of Media and Public Affairs

Named a Top 50 Staffer by leading Capitol Hill publication

Recognized as IABC's Capitol Hill Communicator of the Year

Recognized with the highest internal accolade, Verizon Excellence Award

Arthur Page Society Member

Current US Government security clearance status: top-secret



Kirsten Sutton Mork

(b)(6)

PROFESSIONAL SUMMARY

Seasoned professional staffer with extensive relationships in the House, Senate, Executive Branch, and financial services industry. Ability to develop strong relationships quickly. Deep understanding of financial policy, the legislative process, and demonstrated success advancing support for legislation and executing strategic initiatives. Ability to prioritize, multi-task, and remain calm in high stress situations. Excellent interpersonal and communication skills. Particularly effective in developing and maintaining strong interpersonal working relationships even when professional goals may be in conflict.

PROFESSIONAL EXPERIENCE

Staff Director, Chairman Jeb Hensarling, House Financial Services Committee, 2017- Present

- Lead team of 46 professional staffers by creating a collaborative and inclusive environment to develop a strong team mentality and shared goals.
- Administer \$16 million dollar budget including allocations for personnel, equipment and travel.
- Represent Chairman by serving as his primary liaison to the Executive Branch, Regulatory Agencies, House Leadership, Senate Banking Committee and Senate Leadership.
- Maintain role as primary staff liaison to all 60 Members of the House Financial Services Committee and develop relationships with key Members of the minority to promote the Chairman's goals.
- Establish and maintain strong relationships with Members of Congress, on and off the Financial Services Committee, in key positions to advance the Chairman's agenda.
- Ensure effective internal communication and coordination at both the staff and Member levels so that all team members possess the information they need when they need it to maximize operational output and efficiency.

Deputy Staff Director, Chairman Jeb Hensarling, House Financial Services Committee, 2013 - 2016

- Served as primary staff liaison to the 33 Republican Members of the Committee and their staffs, in addition to the Speaker, Leader, and Whip offices on policy issues under the Chairman's purview.
- Developed an understanding of the political dynamics impacting each of the 60 Members sitting on the Committee
 and advised the Chairman regarding how those dynamics could influence his strategic initiatives.
- Recommended to the Chairman which Members should carry priority legislation, amendments, letters, etc. and maintained database tracking all Member Services initiatives.
- Acted as principle spokesperson representing the Chairman to stakeholder groups including financial services industry
 representatives and conservative organizations both in coalition meetings and speaking engagements.
- Collaborated with industry and key stakeholders to identify shared goals and harness outside initiatives to advance the Chairman's objectives.
- Generated strategies for Chairman related to advancing legislation, relationship development, and brand management.
- Assisted the Committee's Staff Director with managing committee staff comprised of 44 personnel.

Legislative Director, Congressman Jeb Hensarling, Chairman of the Republican Conference and Vice Chairman of the Financial Services Committee, 2010 - 2013

- Worked closely with Financial Services Committee staff and Republican leadership staff to develop strategy for key policy initiatives.
- Initiated marketing and outreach strategy to inform third parties of the Congressman's work on financial services issues and further develop the Hensarling brand.



Supervised legislative team to successfully increase targeted communication with Congressman's constituents.

Financial Services Policy Advisor, Congressman Jeb Hensarling, Ranking Member on the Financial Services Subcommittee on Financial Institutions and Consumer Credit, 2009 - 2010

- Staffed the Congressman during his work on the conference committee for the landmark Dodd-Frank financial restructuring legislation by preparing amendments, talking points and report language for the bill.
- Assisted the Legislative Director with the Financial Institutions and Consumer Credit portfolio, specifically with
 regard to the development of the Consumer Financial Protection Bureau established by Dodd-Frank as the legislation
 moved through the Committee and the House.
- Managed the Congressman's Committee work related to capital markets, insurance, and monetary policy.
- Drafted legislation, amendments, letters, opinion editorials, floor speeches and speeches related to the Congressman's work on the Committee.

Legislative Assistant, Congressman Tom Price, former Republican Study Committee Chairman, 2008 - 2009

- Identified strategic opportunities for the Member to engage in Committee work that maximized his visibility while minimizing his output.
- Initiated a working group of conservative staffers that ultimately played an integral role in developing the Republican alternative to the Dodd-Frank Act.
- Administered Financial Services Committee work by writing hearing memos, drafting amendments, preparing talking
 points and statements during the government's intervention in Bear Stearns, Treasury's initiation of the
 conservatorship of Fannie Mae and Freddie Mac, and Congress's passage of the Troubled Asset Relief Program.

Legislative Analyst, Federal Strategy Group, 2007 - 2008

- Developed lobbying strategies for clients by identifying target Members of Congress of both parties and crafting strategic initiatives and persuasive messaging themes for client meetings on Capitol Hill.
- Conducted crucial research for client development portfolios, legislative tracking and requests for proposals.
- Provided assistance to both Republican and Democrat partners in client pitches.

Legislative Assistant, Congressman Peter Roskam, 2007

- Handled Financial Services Committee work, focusing on banking issues and the Domestic and International Monetary Policy Subcommittee.
- Researched and drafted legislation, vote recommendations, talking points, press releases and constituent letters
 relating to commerce, defense, foreign affairs, homeland security, judiciary, and veterans' affairs.

Finance Assistant, Roskam for Congress, 2006

- Raised \$3.1 million with Finance Director in one of the most expensive and high profile Congressional races of 2006.
- Increased return through programs targeting major donors, direct mail pieces, and issue-specific voter outreach.

EDUCATION

Wheaton College (Wheaton, IL), B.A. Interpersonal Communication, Minor in Political Science, May 2006



Marisol Garibay

(b)(6)

HIGHLIGHTS OF QUALIFICATIONS

- Extensive knowledge of domestic policy issues, including economic, tax, financial services, sustainability, and business issues.
- Key contacts with reporters and editorial writers at national news outlets, including: The Wall Street Journal, The New York Times, CNBC, Fox Business, Financial Times, and the Washington Post.
- Experience developing and executing strategic media and messaging plans for the leadership of the Office of Management and Budget, the Department of the Treasury, the Financial Services Committee and a leading think tank.
- Successful use of social media to expand reach of communications message to new audiences.
- Outstanding leadership and communication skills.
- Strong research and writing skills.

RELEVANT WORK EXPERIENCE

Office of Management and Budget (OMB)

Washington, DC

Senior Advisor and Acting Communications Director, June 2018-Present

- Responsible for coordinating with all executive branch agencies before a policy rollout to ensure consistency in policy and messaging.
- Develop press plan and briefings to counter negative stories on OMB reviewing tax regulations. This strategy successfully led to
 the placement of stories outlining OMB's positive contributions to improving tax regulations.
- Lead and inspire a team of four press staffers to develop their skills and interactions with national reporters.
- Review speeches by high-level ranking officials at all cabinet agencies.
- Build and maintain relationships with reporters that cover domestic finance, and tax policy issues.
- Coordinate with White House press office ahead of major announcements and identify opportunities for presidential events.
- Build message and strategy on the president's plan to reorganize the Federal government, the FY2020 budget, and major regulations that undergo OMB review. Additionally, working to modernize various Federal website, including reginfo.org

United States Department of the Treasury

Washington, DC

Deputy Assistant Secretary for Public Affairs, June 2017-June 2018

- Implemented strategic press plans to garner positive earned media on Treasury's main priorities. These plans included tax reform and passage of Tax Cuts and Jobs Act, the wind-down of the myRA program, and recommendations for financial regulatory reform.
- Reviewed, edited, and approved talking points and speeches by high-level ranking officials at the Department.
- Built and maintained relationships with reporters that cover domestic finance and tax policy issues.
- Worked with FSOC Member agencies to ensure a coordinated message is attained before and after an action is taken.
- Led press conferences and press briefings related to Treasury bond auctions, debt limit, Dodd-Frank reform, tax reform, health care penalties, Social Security and Medicare, and economic policy.
- Reviewed all regulatory guidance and actions to ensure it is consistent with the Secretary's priorities.

American Action Forum

Washington, DC

Communications Director, June 2015-Present

Deputy Communications Director, July 2013-June 2015

- Designed and executed press plans for various domestic policy issues, including: regulations, budget, taxes, financial services, energy, education, immigration, and housing.
- Identified research topics for policy experts to conduct on domestic and defense policy.
- Edited all products released by AAF.
- Managed press inquiries for the think tank's studies, experts, and president Douglas Holtz-Eakin.
- Led our rapid response efforts by working with AAF's policy staff to ensure timely and useful products on the domestic issues
 driving the day.
- Built relationships with national reporters and editorial writers in order to increase coverage of AAF's brand and products.
- Elevated AAF's brand on the hill and with outside stakeholders to maximize use of our research products.

The Organization for International Investment

Washington, DC

Communications Director, December 2012-July 2013

Directed public affairs campaigns for the trade association and its 150 global member companies.



- Planned various roundtables for member companies to enhance communications with reporters and policymakers regarding
 important issues, such as: sustainability, manufacturing, and benefits of foreign direct investment.
- Wrote speeches and op-eds for the president of the association, and the chief executive officers of member companies.
- Revamped OFII's website to integrate social media, promote our Member companies, and simplify usage of the website.

House Committee on Financial Services

Washington, DC

Communications Director, June 2008-November 2012

- Prepared then-Chairman Spencer Bachus for key national interviews related to all issues under Committee jurisdiction.
- Maintained essential contacts with national reporters and editorial writers that cover financial services issues.
- Developed strategic communications plan for the Committee's legislative initiatives.
- · Responded to international, national, and local media inquiries.
- Wrote talking points, speeches, and quotes for the Chairman and Members of the Committee.
- Developed and executed messaging on Committee related issues for House Republicans to use in Committee hearings, legislative debates, and media interviews.
- Utilized new media, including YouTube, Facebook, Twitter, and blogs to increase the reach of our message in an understandable and eye-catching way.
- Identified new ways to enhance the Committee's website to provide a more interactive experience for viewers to communicate with members.

United States Department of the Treasury

Washington,

DC

Office of Legislative Affairs

Special Assistant (Banking and Finance), August 2007-June 2008

- Maintained liaison with House and Senate staffers for Members of the Senate Banking Committee and House Financial Services Committee.
- Assisted in preparing Treasury witnesses to testify before congressional committees.
- Prepared documents with potential questions Members may ask Treasury witness ahead of hearings and worked with policy staff
 to develop appropriate response.
- Attended and monitored congressional hearings, reporting significant events to relevant policy staff.
- Responded to congressional inquiries.

House Committee on Financial Services

Washington, DC

Assistant Communications Director, January 2005-August 2007

- Drafted press releases regarding Committee activity and legislation, including: credit rating agencies, Sarbanes-Oxley, government-sponsored enterprises, market structure, insurance, and domestic and international monetary policy.
- Wrote talking points, speeches, statements and quotes on Committee issues for the Chairman.
- Communicated effectively with reporters on legislation and Committee action.
- Translated press releases into Spanish.
- Compiled daily press clips relevant to Committee's jurisdiction.

EDUCATION

The University of Minnesota

Minneapolis, MN

Bachelor of Arts in Political Science and Sociology, May 2004



Olivia Edwards

WORK EXPERIENCE

Congressman Mark Sanford

March 2017 - Present

Executive Assistant

Manage all aspects of the Member's life

- Responsible for scheduling and addressing all meeting requests for DC and both district offices
- Book all travel arrangements and manage changes as needed
- Write and edit public correspondence

Caseworker

September 2016 - Present

Problem Solving for all imaginable issues for constituents

- Facilitate and build relationships with liaisons of various agencies and community service programs
- Assist constituents with federal, state, and local issues
- Work with staff members, including those in DC, to ensure all constituent requests are addressed timely

Rosemary Amusements

August 2015 - September 2016

Executive Assistant

- Managed daily schedule and calls for owner/president
- Reconciled balance sheets
- Developed Excel spreadsheets to maintain organization for company

EDUCATION

The University of South Carolina, Columbia, SC Bachelor of Science in Criminal Justice Minor in Child Advocacy

SKILLS

- Excellent Communicator
- Typing 110 words per minute
- Proficient with Microsoft Office Suites, Google Docs, IQ, and Fireside

- Ability to meet deadlines
- Organization
- Attention to Detail

VOLUNTEER SERVICE

To Include

- Kairos Prison Ministry
- Trinity United Methodist Church volunteer with various programs

- Red Cross feed the homeless
- Assist constituents with needs outside of work when possible



PAUL WATKINS



PROFESSIONAL EXPERIENCE

ARIZONA OFFICE OF THE ATTORNEY GENERAL

PHOENIX, AZ

Chief Counsel, Civil Litigation Division

January 2015 - July 2018

- Lead 150-person division responsible for civil rights, consumer protection, antitrust, environmental, federalism, government accountability, bankruptcy, collections, and general civil litigation.
- Created government accountability unit and installed new leadership teams in consumer protection, collections, and civil rights.
- Drafted legislation creating the first FinTech regulatory sandbox in the United States.
- Drafted crowdfunding/initial coin offering legislation making the Arizona House of Representatives the second elected body in the world to recognize a distinction between a utility and security token.
- Led more than 10 state coalitions opposing class action settlements pursuant to the Class Action Fairness Act in a legal strategy later adopted by the United States Department of Justice.
- Negotiated \$40 million settlement with Volkswagen and \$7.2 million settlement with General Motors, which were the only Attorney General settlements at the time against either company with consumer restitution.
- Negotiated \$4.8 million settlement with Theranos, providing full refunds for all Arizona consumers.
- Successfully argued in state Supreme Court to defend a novel law that removed shared revenue from political subdivisions for enacting ordinances conflicting with state law on matters of statewide concern.
- Sued state-wide elected official for violating conflict of interest law, causing official's resignation.
- Intervened in, consolidated, and successfully dismissed over 1,000 frivolous ADA lawsuits.

| ALLIANCE DEFENDING FREEDOM | SCOTTSDALE, AZ |
|----------------------------|----------------|
| Senior Legal Counsel | 2012 - 2015 |

| PEPPERDINE UNIVERSITY SCHOOL OF LAW | MALIBU, CA |
|-------------------------------------|-------------|
| Noothaar Research Fellow | 2011 - 2012 |

| COVINGTON & BURLING LLP | SAN FRANCISCO, C |
|---------------------------------|------------------|
| Securities Litigation Associate | 2008 – 2011 |

| JUDGE DENNIS W. SHEDD, FOURTH CIRCUIT COURT OF APPEALS | COLUMBIA, SC |
|--|--------------|
| Clerk | 2007 - 2008 |

| SIMPSON THACHER & BARTLETT LLP | PALO ALTO, CA |
|--------------------------------|---------------|
| Corporate Associate | 2006 - 2007 |

| EDUCATION | |
|--------------------|---------------|
| HARVARD LAW SCHOOL | CAMBRIDGE, MA |
| J.D. | 2006 |

| HILLSDALE COLLEGE | HILLSDALE, MI |
|---|---------------|
| B.A. in Political Philosophy, valedictorian | 2003 |



Sheila McNamara Greenwood

| (b)(6) | | | |
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Professional Experience

United States Department of Housing and Urban Development

January 2017 - present

Senior Executive Service - Political Appointee Chief of Staff

- Principal advisor to the Secretary on matters including policy development, budget, public affairs, Capitol Hill, scheduling, staff selection and management.
- Primary point of contact between the Agency and the White House on all Agency matters.
- Develop and maintain Agency priorities, including prioritizing, timing, and messaging around same.

FIRST DATA CORPORATION, GLOBAL GOVERNMENT AFFAIRS

2015 - 2016

- Consultant to First Data's Senior Vice President of Global Government and Public Affairs, former HUD Secretary Alphonso Jackson.
- Project included complete revision of office structure, including new staff roles and responsibilities, internal reporting structures, development of a PAC, and establishment of policy positions.
- Designed and executed an updated political presence for First Data and Secretary Jackson; including press strategy, procurement and management of outside consulting firms, and corporate branding on Capitol Hill and with relevant trade associations.

PRUDENTIAL FINANCIAL. FEDERAL GOVERNMENT RELATIONS

2011 - 2015

Vice President, Regulatory Affairs

- Principal consultant and strategist to senior executives and various business units on the internal structure, jurisdictional scope, and political environment at various federal agencies and the White House.
- Developed and implemented appropriate regulatory and political strategies on the company's behalf.
- Significant work around the Dodd-Frank Act; specifically, the non-bank Systemically Important Financial Institution (SIFI) designations, the Financial Stability Oversight Council (FSOC) actions, and the increasing role of both Treasury and the Federal Reserve on their design of regulations and capital requirements for insurers.
- Represented Prudential in the industry community, including personal volunteerism, corporate sponsorship, trade association involvement, and fundraising.

FEDERAL EXECUTIVE BRANCH

2003 - 2009

United States Department of Housing and Urban Development

Presidential Appointee, U.S. Senate Confirmed

Assistant Secretary for Congressional and Intergovernmental Relations (CIR)

- Principal advisor to the Secretary on legislative affairs, Congressional relations, and policy matters affecting federal, state, and local governments. Legislative and regulatory issues included public housing, fair housing, national mortgage industry, the role of GSE's, FHA Modernization, RESPA, and HERA.
- Developed the Department's position on relevant legislative and regulatory matters with the White House, federal agencies, and HUD's Office of General Counsel and program offices.
- Directed and managed the CIR staff of more than 25 professional and administrative employees and developed and operated CIR's annual \$2.7M budget.
- Member of the ten-person Senior Advisors group to the Secretary.

Senior Executive Service - Political Appointee

Deputy Chief of Staff

- Senior Advisor to the Secretary, overseeing policy development on all aspects of the national housing market including public housing, fair housing, the national mortgage industry, rebuilding of the Gulf Coast's post-Katrina housing stock, GSE reform, and HUD's annual budget.
- Created and directed the successful effort to redevelop the New Orleans public housing stock and its local housing authority post-Katrina.
- Regularly represented HUD's policy positions to the White House, executive branch agencies, Members of Congress, local elected officials, and interested stakeholders. Significant work with outside private interest
- Developed testimony, correspondence, written press statements, and speeches for the Secretary.



 Selected by the White House to spearhead HUD's efforts on the successful nomination and Senate confirmation of Secretary Steve Preston.

United States Department of Homeland Security

Schedule C - Political Appointee

Director of Legislative Affairs, Office of the Federal Coordinator for Gulf Coast Rebuilding (OGCR)

- Primary liaison to federal, state, and local elected officials regarding the Administration's rebuilding efforts after Hurricanes Katrina and Rita in August 2005.
- Senior Advisor to the Federal Coordinator for Gulf Coast Rebuilding, Donald Powell.
- Oversaw the development and implementation of the Administration's various legislative and regulatory efforts and coordinated those efforts among Cabinet agencies, including HUD, the U.S. Army Corps of Engineers, Commerce, HHS, Labor, Treasury, Interior, as well as with White House Legislative Affairs, the Office of Management and Budget, the Homeland Security Council, the National Economic Council, and Council of Environmental Quality.
- Significant work with the Office of Management and Budget, including the development, introduction, and successful implementation of the President's supplemental budget requests to fund Gulf Coast rebuilding activities.
- Responsible for all aspects of preparing Chairman Powell for his multiple appearances as a witness before Congressional committees, including background information, writing testimony, and witness preparation.

United States Department of Labor

Schedule C - Political Appointee

Senior Legislative Officer, Office of Congressional and Intergovernmental Affairs (OCIA)

- OCIA representative to Capitol Hill for the Employment Standards Administration (ESA), the largest agency within DOL. The ESA jurisdiction included laws and regulations governing employment standards and practices, including workers' compensation programs, wages and working conditions, and worker's rights as union members.
- Legislative lead on Capitol Hill for the DOL rule that successfully updated the Fair Labor Standards Act's (FLSA) regulations providing exemptions from overtime for executive, administrative, and professional employees; otherwise known as "FLSA Part 541."
- Prepared talking points, briefing books, status memos, and position papers for use by the Secretary of Labor and the White House.

CITIGROUP 2001 – 2003

Vice President and Director of Political Relations, Federal Government Relations Division

- Directed, managed, and budgeted approximately \$1M in annual combined political giving.
- Responsible for Citigroup's political outreach to Members of Congress, political and campaign committees, and other financial services related companies and trade associations.
- Legislative outreach to Capitol Hill on Sarbanes-Oxley legislation, corporate governance, and consumer banking.

NATIONAL ASSOCIATION OF PROFESSIONAL INSURANCE AGENTS

1997-2001

Assistant Vice President of Government Affairs

- Developed and implemented legislative policy and Hill strategy representing over 15,000 independent insurance agents nationwide.
- Managed Government Affairs Department including staff, department budget, national grassroots program, PAC functions, and outside counsel.

Senior Government Affairs Representative

Lead federal lobbyist on insurance issues like Gramm-Leach-Bliley Act, crop insurance, optional federal charter.

AMERICAN WIND ENERGY ASSOCIATION

1996 - 1997

Assistant Director, Government and Public Affairs

• Principal lobbyist to House, Senate, and executive branch for energy trade association.

INDEPENDENT PETROLEUM ASSOCIATION OF AMERICA

1992 - 1995

Legislative Assistant, Government Affairs Department

Lobbying responsibilities included public lands, offshore drilling, and regulatory affairs issues.

Education

University of Louisiana at Lafayette
B.A. in English with a Minor in History
VERSIGHT

